

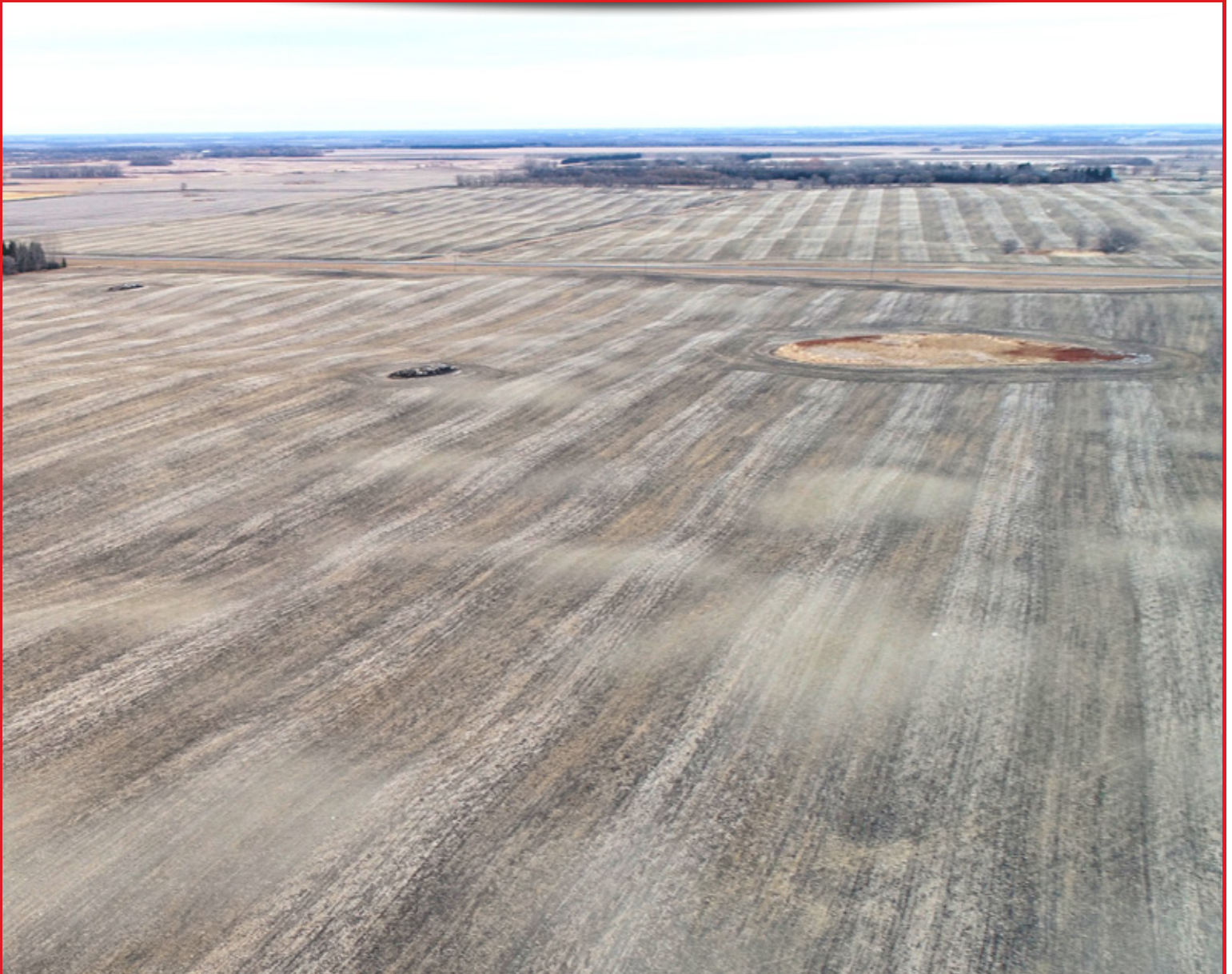
WALSH COUNTY
NORTH DAKOTA

Opens February 4, 8AM 2021

CLOSES: Tuesday, February 9, 12PM

LAND AUCTION

Timed Online



AUCTIONEERS NOTE: This land is being sold to settle The Estate of Nancy Johnson. This land auction features mixed-use land including tillable acres & recreational acres. Tracts 5 & 6 have historically been mined for gravel and are selling subject to an existing gravel lease in place through 2023. The tillable portion of this land is available to farm for the 2021 crop year! Take advantage of this opportunity to own accessible land near Edinburg, ND!

LOCATION: From Edinburg; **T1:** 1/2 mile south on ND-32, 1/2 mile east on 74th St., land on north side; **T2:** south on ND-32 1 mile, land on west side; **T3, T4, T5, & T6:** south 1-1/2 miles on ND-32, east 1/2 mile on 73rd St., T3 on north side; T4 1/2 mile further on 73rd St.; T5 & T6 south 1/2 mile on 128th Ave., land on east side



732_±
acres
To Be Sold In 6 Tracts!

Steffes Group, Inc. | 2000 Main Avenue East, West Fargo, ND | 701.237.9173 | SteffesGroup.com

STANLEY & NANCY JOHNSON FAMILY TRUST | Peggy A. Monsebroten & Larry O. Johnson, Trustees
Contact Max Steffes at Steffes Group, 701.237.9173 or 701.212.2849 or visit at SteffesGroup.com

Max Steffes ND999, Scott Steffes ND81, Brad Olstad ND319. **TERMS:** 10% down upon signing purchase agreement with balance due at closing in 45 days.

The Terms and Conditions of Sale are set forth upon this page in this Buyer's Prospectus and the Earnest Money Receipt and Purchase Agreement (the "Purchase Agreement"). The information set forth is believed to be accurate. However, the owner of the properties and Steffes Group make no warranties or guaranties expressed or implied. Information contained in this document was collected from sources deemed to be reliable and is true and correct to the best of the writer's knowledge. Auctioneers and owners will not be held responsible for advertising discrepancies or inaccuracies.

All ANNOUNCEMENTS ON AUCTION DAY TAKE PRECEDENCE OVER PREVIOUSLY ADVERTISED INFORMATION.

Prospective buyers are advised to consult with an attorney of their choice with respect to the purchase of any real property including but not limited to, seeking legal advice from their own attorney regarding disclosures and disclaimers set forth below.



SPECIFIC TERMS FOR ONLINE ONLY AUCTION

This is an online only auction with no buyer's premium.

Steffes Group along with their employees are seller's agents and are licensed in the state where the property is located. We strongly recommend buyers secure buyer representation, at their expense, in all real estate transactions.

Bid placed within the last 4 minutes of the auction will extend the auction an additional 4 minutes. Bid extensions continue and auction does not end until there are no bids for 4 minutes.

This property sells for cash with no owner financing. Bidders must have financing secured prior to bidding. The sale of this property IS NOT contingent on the bidder securing financing.

The auction begins at 8AM on Thursday, February 4, and will end at 12PM Tuesday, February 9, 2021.

- All bidders must register with SteffesGroup.com as an online bidder to participate in the auction.
- All bidders must register their name, address and telephone number in order for your bidding number to be approved.
- The successful bidder will be required to sign an Earnest Money Receipt and Purchase Agreement at the close of the real estate auction. A total deposit of 10% of the purchase price will be required. Those funds will be placed in a Real Estate Trust Account as good faith money until closing.
- The contract signing will take place at Steffes Group, 2000 Main Avenue East, West Fargo ND.
- If the winning bidder is unable to come to the Steffes office for signing of the contract, contact Max Steffes 701.237.9173. Arrangements will be made to email or fax a copy of the contract for signature. The buyer would fax the signed copy back to 701.237.0976 or send a scanned copy by email.
- Purchasers who are unable to close because of insufficient funds will be in default and the deposit money will be forfeited. Balance of the purchase price must **be paid in full at closing in 45 days.**
- Closing will take place at a

professional closing company agreeable to both buyer and seller.

- Prior to closing, SELLER at SELLER'S expense and election shall furnish to Buyer either: (i) an abstract of title updated to a current date, or (ii) an ALTA title insurance commitment for an owner's policy of title insurance in the amount of the purchase price. Seller shall provide good and marketable title. Zoning ordinances, building and use restrictions and reservations in federal patents and state deeds, existing tenancies, easements and public roads shall not be deemed encumbrances or defects.
- **2020 Taxes to be paid by the SELLER.**
2021 Taxes to be paid by the BUYER.
Subsequent taxes and or special assessments, if any, to be paid by buyer. Real Estate Taxes are subject to reassessment under new owner.
- Closing Agent Fee will be shared equally between Buyer and Seller.
- The auction sale is for registered bidders and their guests. All bidding is open to the public and the property is offered for sale to qualified purchasers without regard to sex, race, color, religion, natural origin or handicap.
- Please note the bidding will not close and property will not be sold until everyone has had the opportunity to make his or her highest and best bid.
- **THE PROPERTY WILL BE SOLD AS IS WITH NO WARRANTIES EXPRESSED OR IMPLIED.**
- **THE PROPERTY WILL BE SOLD SUBJECT TO SELLER CONFIRMATION.**

PROPERTY SOLD WITHOUT WARRANTY

All dimensions and descriptions are approximations only based upon the best information available and are subject to possible variation. Sketches may not be drawn to scale and photographs may not depict the current condition of the property. Bidders should inspect the property and review all the pertinent documents and information available, as each bidder is responsible for evaluation of the property and shall not rely upon the Seller, Broker or Auctioneer, their Employees or Agents. The property will be sold AS IS and without any warranties or representations, expressed or implied.

SUCCESSFUL BIDDER

The successful bidder of the property shall be determined by competitive bidding. Should any dispute arise between bidders, the auctioneer shall have the right to make the final decision either to determine the successful bidder or to re-offer the property that is in dispute. The auction will be recorded and the auctioneer's records shall be conclusive in all respects.

SELLER'S PERFORMANCE

The Seller has agreed to the terms of the sale as published. However, the Broker and Auctioneer make no warranties or guarantees as to the Seller's performance.

AGENCY DISCLOSURE

Steffes Group, Inc. is representing the Seller.

POSSESSION

Possession will be at closing or completion of current crop harvest, whichever is later, unless otherwise agreed to in writing and agreeable by buyer and seller.

MINERAL RIGHTS

All mineral rights, if any, held by Seller will be transferred upon closing. However, the Seller does not warrant the amount or adequacy of the mineral rights.

ENVIRONMENTAL DISCLAIMER

The Seller, Broker and Auctioneers do not warrant with respect to the existence or nonexistence of any pollutants, contaminants or hazardous waste prohibited by federal, state or local law. Buyer is responsible for inspection of the property prior to purchase for conditions including but not limited to water quality, and environmental conditions that may affect the usability or value of the property. No warranties are made as to the existence or nonexistence of water wells on the property, or the condition of any well.

CRP CONTRACTS

Buyer(s) agree to follow all requirements of conservation plans and practices required by the FSA & NRCS to maintain eligibility in the Conservation Reserve Program. Buyer(s) agree to accept responsibility and liability for any actions by the buyer which would endanger eligibility for the CRP or actions that would require repayment of the CRP payment or payments. Buyer(s) further agree to indemnify and

hold harmless the sellers/tenant for any recovery sought by the FSA due to actions of buyer, which would violate the requirements of the CRP.

EASEMENTS AND SURVEY

The property to be sold is subject to any restrictive covenants or easements of record and any results that an accurate survey may show.

BIDDING PROCEDURE

As a buyer you have two objectives to accomplish:

1. Purchasing the property.
2. Purchasing the property at a price you can afford.

How is this accomplished?

1. Estimate comparative value.
2. Experienced buyers always decide what to pay before the bidding begins.
3. Inspect the property carefully.
4. Compare with other properties available in the area.
5. Check the selling price of previously sold properties.
6. Discuss your buying plans with a lender. Have your financing arrangements made in advance.
7. This sale is not subject to financing.

AVOID OVER OR UNDER BIDDING

- Always bid on a property toward a price.
- Establish that price before the bidding begins. By doing this you will avoid getting caught up in the auction excitement and pay a price that is too high for the market or one that you cannot afford. It will also make you confident to bid to your established fair market value. Many bidders who do not plan ahead end up with regrets after the auction because they were too nervous or uncertain about their judgment to bid.

THE BIDDING STRATEGY

- Research and know the value of the property.
- Have your financing arranged before the auction.
- Establish your highest and best bid before the bidding begins.
- Make your bids promptly to force other bidders up or out without delay

Multi-Tract Timed Online Bidding Process

Please note the bidding will not close until there has been no bidding activity for a period of 4 minutes. This is accomplished through the bid extension feature of our website. Bids placed within the last 4 minutes of the auction will extend the auction an additional 4 minutes. Bid extensions continue and the auction does not end until there are no bids for 4 minutes. Our goal is to realize the highest return to the seller, and satisfy all interested parties. **All bidding will be on a per tract basis. We will not have "per acre" bidding.**

This is an AUCTION! To the Highest Bidder.

The bidding will not close and property will not be sold until everyone has had the opportunity to make his or her highest and best bid. **PLEASE NOTE THIS IS A SAMPLE FOR THE TIMED ONLINE BIDDING PLATFORM AND DOES NOT REPRESENT THIS AUCTION SALE!**

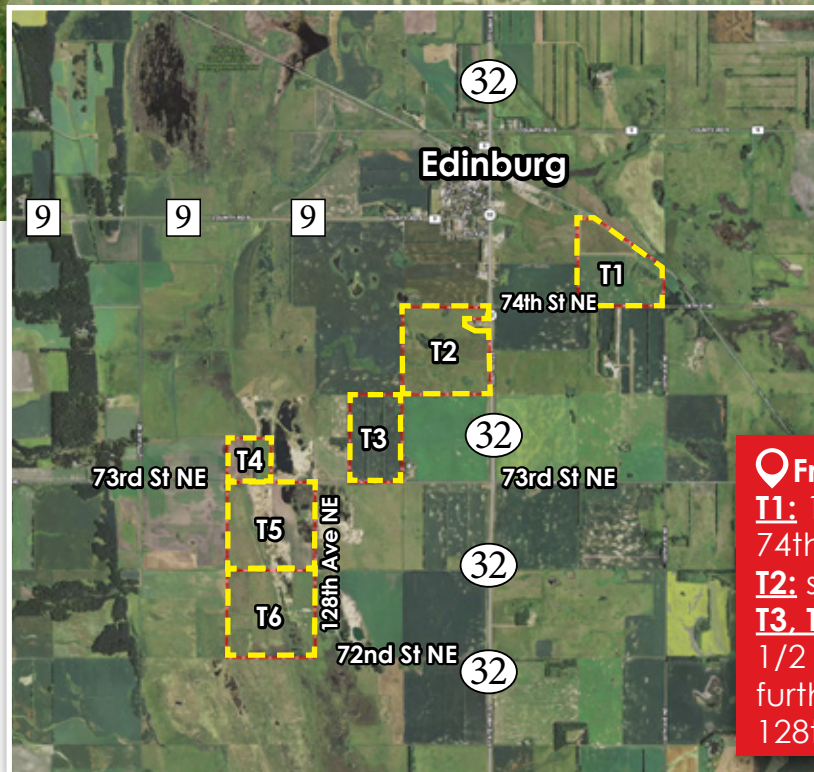
CATALOG ORDER


EXTENDED	#1 Cavalier County, ND Land Auction - 153.24± Acres		More Photos
	Description: NW ¼ Section 5-163-57		
	Deeded Acres: 153.24+/- Cropland Acres: 124+/- Wooded Acres: 26+/- Soil Productivity Index: 75		
	Taxes (*15): \$978.47  00:04:00	US \$115,000.00 (5 bids)	
EXTENDED	#1 Cavalier County, ND Land Auction - 153.24± Acres		More Photos
	Description: NW ¼ Section 5-163-57		
	Deeded Acres: 153.24+/- Cropland Acres: 124+/- Wooded Acres: 26+/- Soil Productivity Index: 75		
	Taxes (*15): \$978.47  00:04:00		
EXTENDED	#1 Cavalier County, ND Land Auction - 153.24± Acres		More Photos
	Description: NW ¼ Section 5-163-57		
	Deeded Acres: 153.24+/- Cropland Acres: 124+/- Wooded Acres: 26+/- Soil Productivity Index: 75		
	Taxes (*15): \$978.47  00:04:00		



Lots with this symbol are linked together throughout the entire auction and will close together.



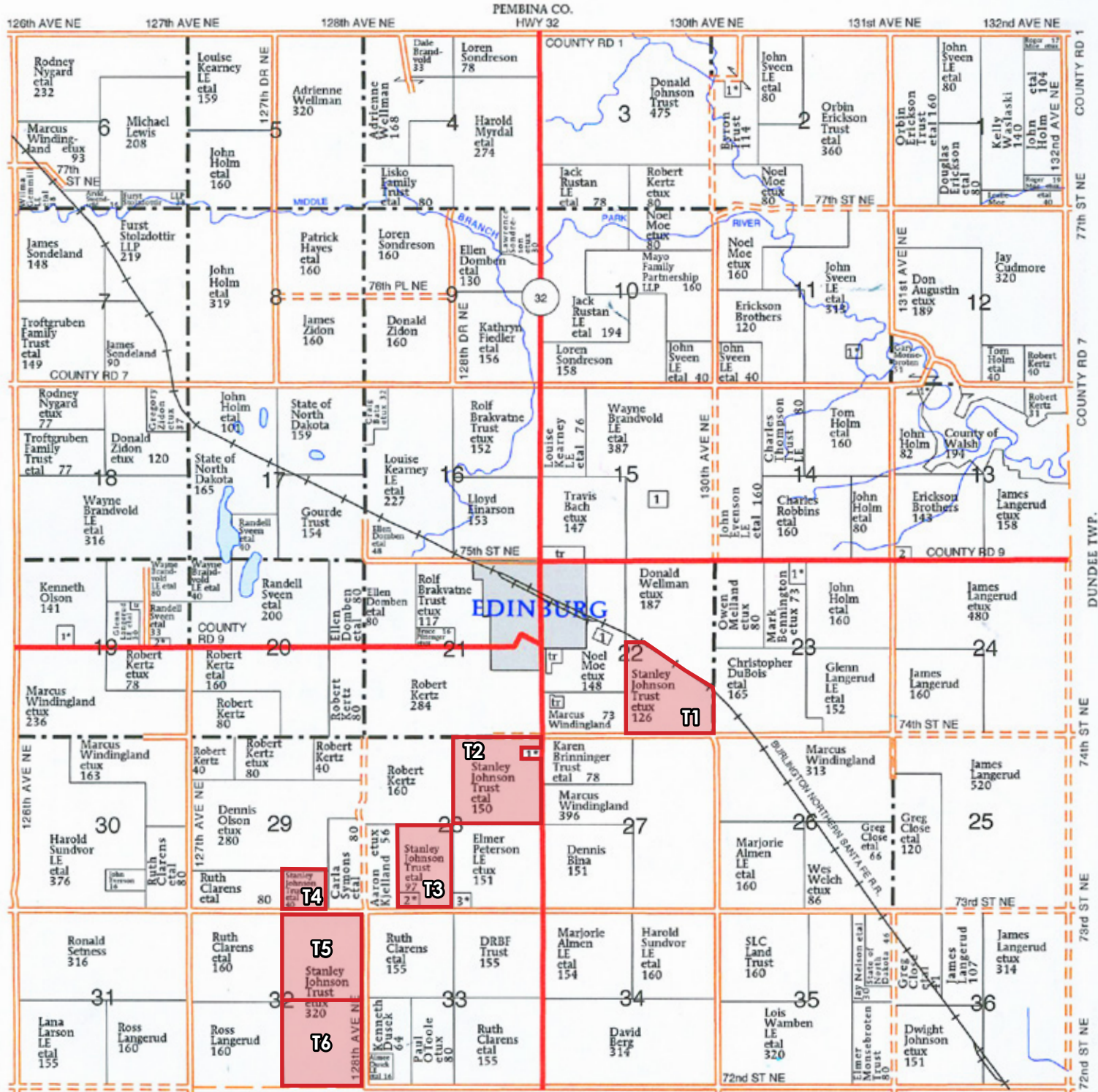


 **From Edinburg,**
T1: 1/2 mile south on ND-32, 1/2 mile east on 74th St., land on north side;
T2: south on ND-32 1 mile, land on west side;
T3, T4, T5, & T6: south 1-1/2 miles on ND-32, east 1/2 mile on 73rd St., T3 on north side; T4 1/2 mile further on 73rd St.; T5 & T6 south 1/2 mile on 128th Ave., land on east side

T-158-N

LAMPTON PLAT

R-56-W



Lampton Township, Sections 22, 28, 29, & 32

Total Acres: 732± • Cropland Acres: 531± • To Be Sold In 6 Tracts!

Tract 1: PT SE1/4 Lying S of G N R OF W section 22-158-56

Tract 2: NE1/4 Less Tract & 4.02A HY Section 28-158-56

Tract 3: SW1/4 Less Parcels Section 28-158-56

Tract 4: SW1/4SE1/4 Section 29-158-56

Tract 5: NE1/4 Section 32-158-56

Tract 6: SE1/4 Section 32-158-56

Description: PT SE1/4 Lying S of G N R OF W section 22-158-56 • **Total Acres:** 126± • **Cropland Acres:** 98±
Tillable Acres: 63± • **Recreational Acres:** 23± • **PID #:** 24-0000-06050-000 • **Soil Productivity Index:** 65
Soils: Barnes-Buse loams (76%), Barnes-Buse-Langhei loams (13%), Buse-Barnes loams (5%) • **Taxes (2020):** \$781.12



Wetland Determination Identifiers

- Restricted Use
- ▼ Limited Restrictions
- Exempt from Conservation Compliance Provisions

ACEP-WRE

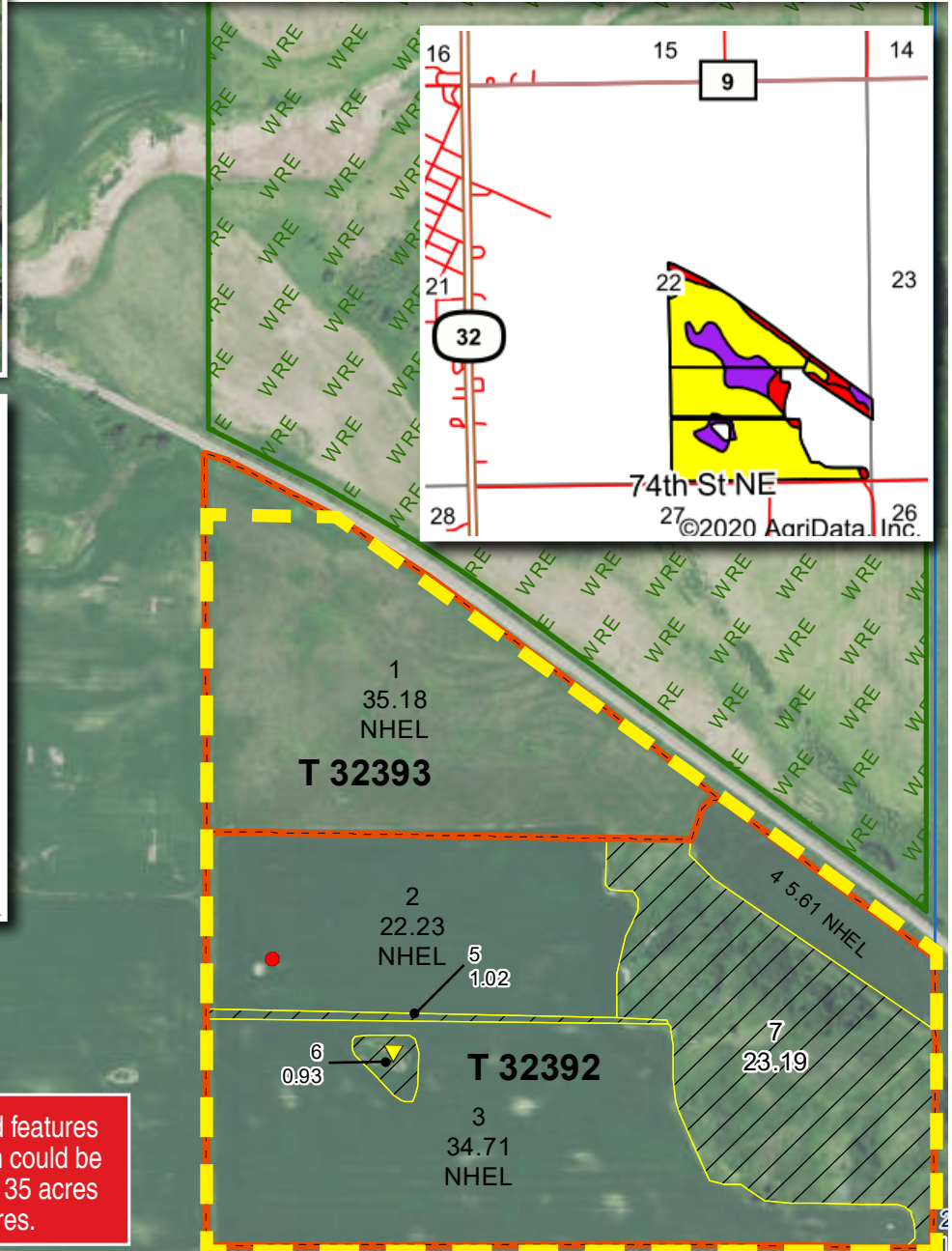
Common Land Unit

Non-Cropland

Cropland

Tract Boundary

PLSS



Tract Note: This tract adjoins the railroad and features productive cropland. There are 23 acres which could be used for deer hunting or pasture. Additionally, 35 acres could be broken for additional tillable acres.

Code	Soil Description	Acres	Percent of field	PI Legend	Non-Irr Class *c	Productivity Index
F144B	Barnes-Buse loams, 3 to 6 percent slopes	74.01	75.7%	Yellow	IIIe	69
F143C	Barnes-Buse-Langhei loams, 6 to 9 percent slopes	12.47	12.8%	Purple	IVe	55
F143F	Buse-Barnes loams, 15 to 35 percent slopes	4.92	5.0%	Red	VIIe	29
I422A	Renshaw loam, 0 to 2 percent slopes	4.33	4.4%	Red	IIIe	50
I468A	Divide loam, 0 to 2 percent slopes	1.02	1.0%	Purple	IIIs	59
I413A	Lankin loam, 0 to 2 percent slopes	0.98	1.0%	Green	IIc	91
Weighted Average						64.5

*c: Using Capabilities Class Dominant Condition Aggregation Method
 Soils data provided by USDA and NRCS.

2020 WALSH COUNTY REAL ESTATE TAX STATEMENT

Parcel Number 24-0000-06050-000 Jurisdiction LAMPTON TWP.
 Physical Location 2410060001
 Lot: Blk: Sec: 22 Twp: 158 Rng: 56
 Addition: LAMPTON NO ADDITION Acres: 125.50
 Legal Description
 U152A PT SE1/4 LYING S OF G N R OF W 125.50A 22-15
 8-56

2020 TAX BREAKDOWN

Net consolidated tax	718.37
Plus:Special assessments	62.75
Total tax due	781.12
Less: 5% discount, if paid by Feb.15th	35.92
Amount due by Feb.15th	745.20

**JOHNSON STANLEY I & NANCY M
 TRS S & N JOHNSON FAMILY TR
 3135 N BROADWAY APT 103 D
 FARGO ND 58102**

Or pay in 2 installments(with no discount)
 Payment 1:Pay by Mar.1st 421.94
 Payment 2:Pay by Oct.15th 359.18

Legislative tax relief (3-year comparison):	2018	2019	2020
Legislative tax relief	439.90	544.76	477.45
Tax distribution (3-year comparison):			
True and full value	59,008	65,251	66,709
Taxable value	2,950	3,263	3,336
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	2,950	3,263	3,336
Total mill levy	216.17	215.89	215.34
Taxes By District(in dollars):			
COUNTY	352.53	389.93	394.48
TOWNSHIP	24.10	28.36	30.66
SCHOOL-consolidated	236.00	261.04	266.88
FIRE	14.75	16.97	18.01
WATER	7.37	4.89	5.00
STATE	2.95	3.26	3.34
Consolidated tax	637.70	704.45	718.37
Net effective tax rate>	1.08%	1.07%	1.07%

Special assessments:

SPC#	AMOUNT	DESCRIPTION
999.00	62.75	DRAIN

NOTE:
 PAYMENTS: DROP BOX LOCATED
 SOUTH SIDE OF COURTHOUSE;
 MAIL TO ADDRESS BELOW; OR
 BY CREDIT CARD FOR A FEE AT
www.walshcounty.nd/treasurer

FOR ASSISTANCE,CONTACT:
 WALSH COUNTY TREASURER
 600 COOPER AVE
 GRAFTON ND 58237
 PHONE 701-352-2541



Tract 1



Tract 1

Description: NE1/4 Less Tract & 4.02A HY Section 28-158-56 • **Total Acres:** 150± • **Cropland Acre:** 135±
PID #: 24-0000-06078-000 • **Soil Productivity Index:** 63 • **Soils:** Barnes-Buse-Langhei loams (49%), Barnes-Buse loams (33%), Svea-Barnes loams (13%) • **Taxes (2020):** \$1,092.42



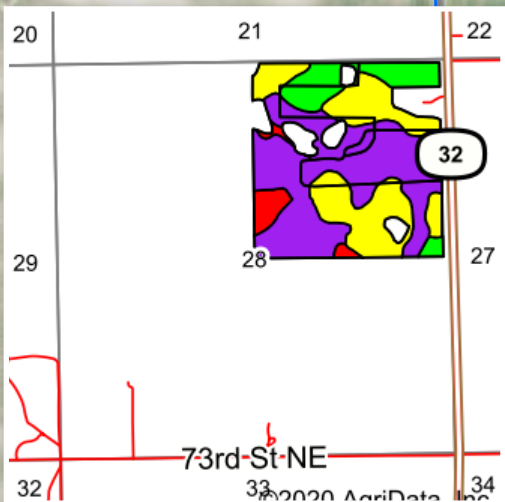
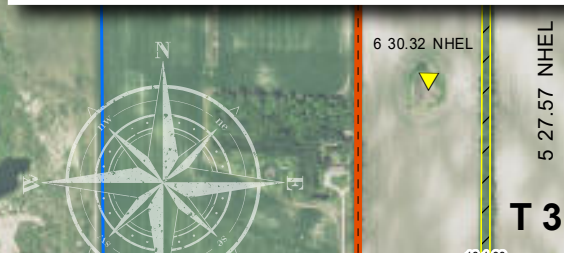
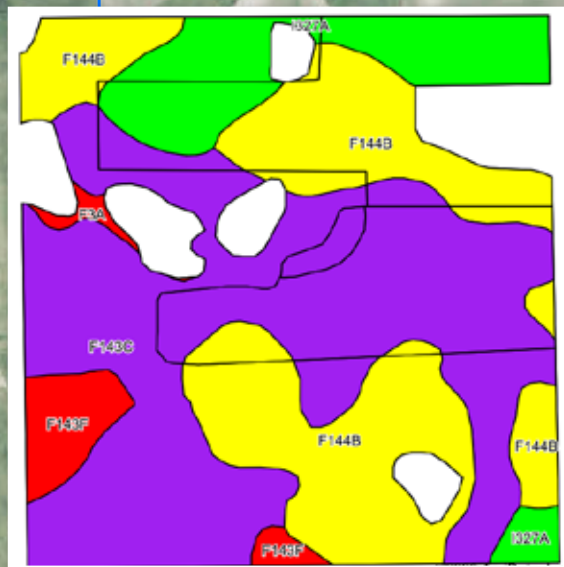
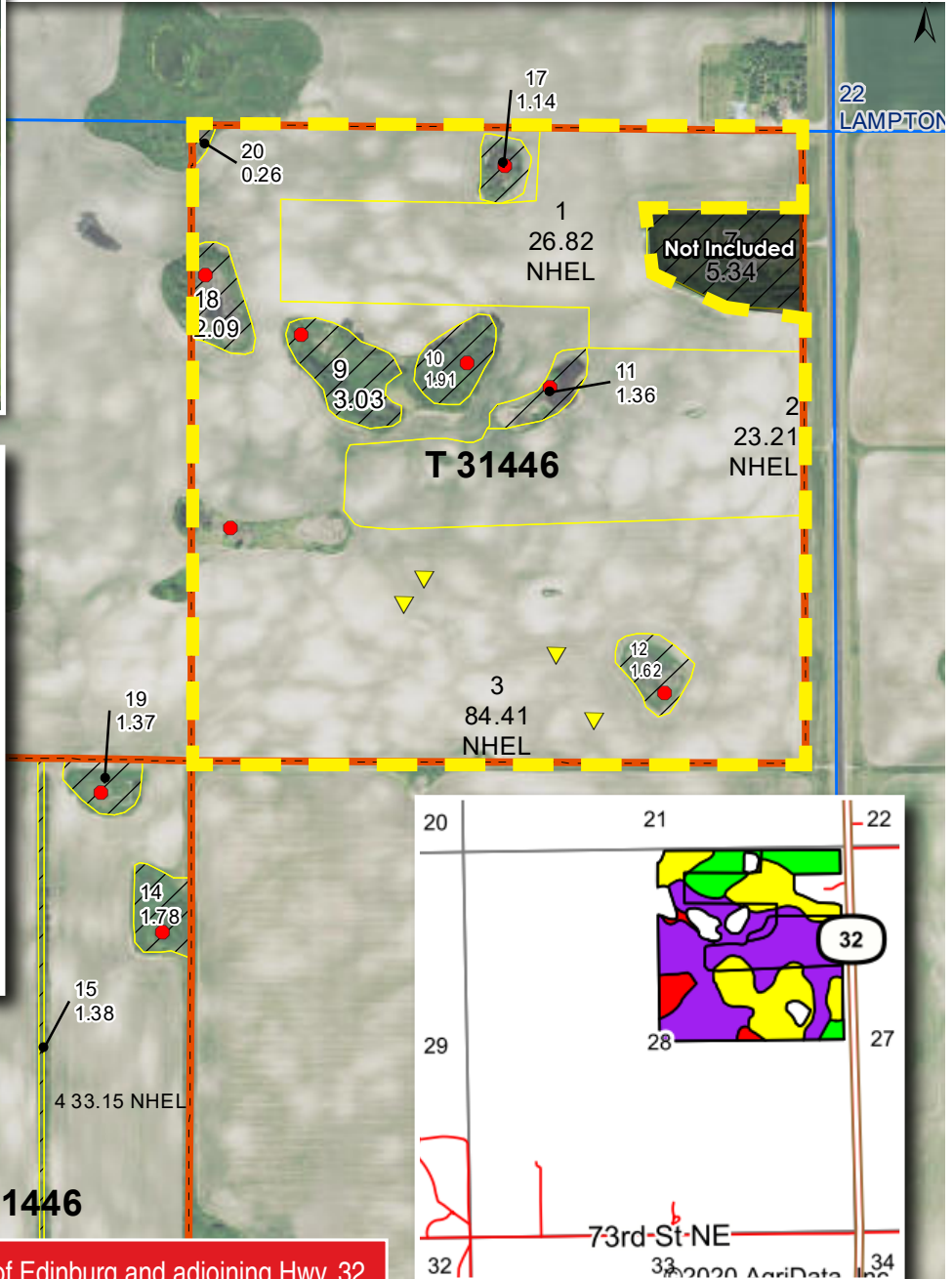
Wetland Determination Identifiers

- Restricted Use
- ▼ Limited Restrictions
- Exempt from Conservation Compliance Provisions

Common Land Unit

- ▨ Non-Cropland
- ▨ Cropland

- ▭ Tract Boundary
- ▭ PLSS



Tract Note: Accessible cropland directly south of Edinburg and adjoining Hwy. 32.

Code	Soil Description	Acres	Percent of field	PI Legend	Non-Irr Class *c	Productivity Index
F143C	Barnes-Buse-Langhei loams, 6 to 9 percent slopes	66.99	49.3%	▨	IVe	55
F144B	Barnes-Buse loams, 3 to 6 percent slopes	44.60	32.8%	▨	IIIe	69
I327A	Svea-Barnes loams, 0 to 3 percent slopes	17.49	12.9%	■	IIc	93
F143F	Buse-Barnes loams, 15 to 35 percent slopes	5.81	4.3%	●	VIIe	29
F3A	Parnell silty clay loam, 0 to 1 percent slopes	0.91	0.7%	▼	Vw	25
Weighted Average						63.2

*c: Using Capabilities Class Dominant Condition Aggregation Method
 Soils data provided by USDA and NRCS.

2020 WALSH COUNTY REAL ESTATE TAX STATEMENT

Parcel Number 24-0000-06078-000 Jurisdiction LAMPTON TWP.
 Physical Location 2410060001

Lot: Blk: Sec: 28 Twp: 158 Rng: 56
 Addition: LAMPTON NO ADDITION Acres: 149.88
 Legal Description
 U152RA NE1/4 LESS TRACT & 4.02A HY 149.88A 28-158-56

2020 TAX BREAKDOWN

Net consolidated tax 1,017.48
 Plus:Special assessments 74.94
 Total tax due 1,092.42
 Less: 5% discount,
 if paid by Feb.15th 50.87

Amount due by Feb.15th 1,041.55

**JOHNSON STANLEY & NANCY FAM TR
 STANLEY & NANCY JOHNSON TRS
 3135 N BROADWAY APT 103 D
 FARGO ND 58102**

Or pay in 2 installments(with no discount)
 Payment 1:Pay by Mar.1st 583.68
 Payment 2:Pay by Oct.15th 508.74

Legislative tax relief
 (3-year comparison):

	2018	2019	2020
Legislative tax relief	746.79	795.68	676.24
Tax distribution			
(3-year comparison):	2018	2019	2020
True and full value	100,160	95,320	94,507
Taxable value	5,008	4,766	4,725
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	5,008	4,766	4,725
Total mill levy	216.17	215.89	215.34

Special assessments:
 SPC# AMOUNT DESCRIPTION
 999.00 74.94 DRAIN

Taxes By District(in dollars):

COUNTY	598.45	569.53	558.74
TOWNSHIP	40.92	41.42	43.42
SCHOOL-consolidated	400.64	381.28	378.00
FIRE	25.04	24.78	25.51
WATER	12.52	7.15	7.09
STATE	5.01	4.77	4.72
Consolidated tax	1,082.58	1,028.93	1,017.48

NOTE:
 PAYMENTS: DROP BOX LOCATED
 SOUTH SIDE OF COURTHOUSE;
 MAIL TO ADDRESS BELOW; OR
 BY CREDIT CARD FOR A FEE AT
www.walshcounty.nd/treasurer

FOR ASSISTANCE,CONTACT:
 WALSH COUNTY TREASURER
 600 COOPER AVE
 GRAFTON ND 58237
 PHONE 701-352-2541

Net effective tax rate> 1.08% 1.07% 1.07%



Tract 2



Tract 2

Description: SW1/4 Less Parcels Section 28-158-56 • **Total Acres:** 97± • **Cropland Acres:** 91±
PID #: 24-0000-06081-000 • **Soil Productivity Index:** 65 • **Soils:** Barnes-Buse loams (47%), Barnes-Buse-Langhei loams (32%), Svea-Barnes loams (11%) • **Taxes (2020):** \$658.08



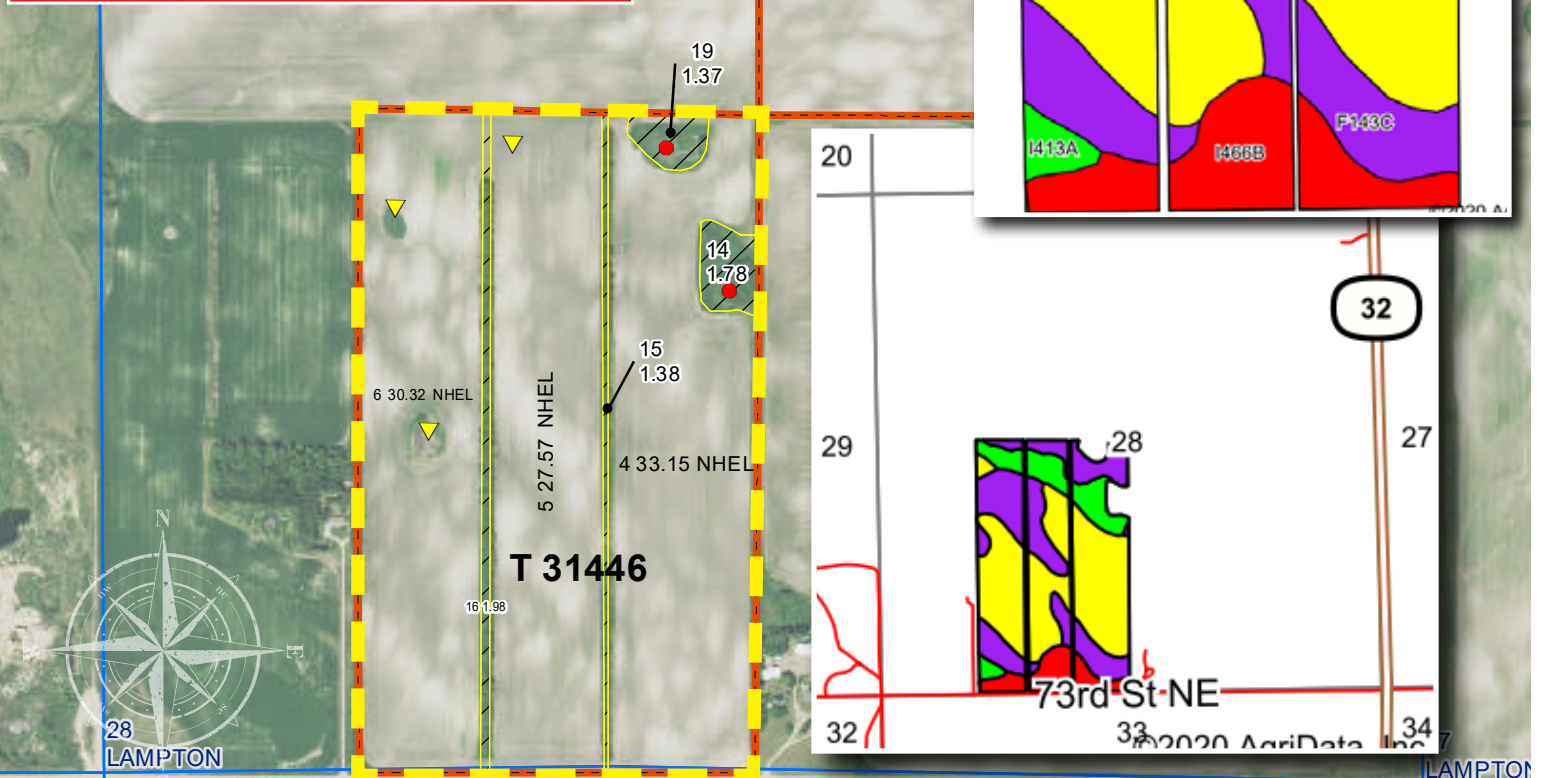
Wetland Determination Identifiers

- Restricted Use
- ▼ Limited Restrictions
- Exempt from Conservation Compliance Provisions

- Common Land Unit**
- ▨ Non-Cropland
 - ▨ Cropland

- ▭ Tract Boundary
- ▭ PLSS

Tract Note: This 90-acre tract includes productive cropland and is located 1/2 mile off Hwy. 32.



Code	Soil Description	Acres	Percent of field	PI Legend	Non-Irr Class *c	Productivity Index
F144B	Barnes-Buse loams, 3 to 6 percent slopes	42.55	46.7%	▨	IIIe	69
F143C	Barnes-Buse-Langhei loams, 6 to 9 percent slopes	28.78	31.6%	▨	IVe	55
I327A	Svea-Barnes loams, 0 to 3 percent slopes	10.12	11.1%	▨	IIc	93
I466B	Renshaw loam, 2 to 6 percent slopes	8.50	9.3%	▨	IIIe	43
I413A	Lankin loam, 0 to 2 percent slopes	1.09	1.2%	▨	IIc	91
Weighted Average						65.1

*c: Using Capabilities Class Dominant Condition Aggregation Method
 Soils data provided by USDA and NRCS.

2020 WALSH COUNTY REAL ESTATE TAX STATEMENT

Parcel Number: 24-0000-06081-000
 Jurisdiction: LAMPTON TWP.
 Physical Location: 2410060001
 Lot: Blk: Sec: 28 Twp: 158 Rng: 56
 Addition: LAMPTON NO ADDITION Acres: 96.57
 Legal Description: SW1/4 LESS PARCELS 96.57A 28-158-56

2020 TAX BREAKDOWN

Net consolidated tax	658.08
Plus: Special assessments	
Total tax due	658.08
Less: 5% discount, if paid by Feb.15th	32.90

Amount due by Feb.15th	625.18
-------------------------------	---------------

**JOHNSON STANLEY & NANCY FAM TR
 STANLEY & NANCY JOHNSON TRS
 3135 N BROADWAY APT 103 D
 FARGO ND 58102**

Or pay in 2 installments (with no discount)
 Payment 1: Pay by Mar.1st 329.04
 Payment 2: Pay by Oct.15th 329.04

Legislative tax relief (3-year comparison):	2018	2019	2020
Legislative tax relief	472.56	511.03	437.37
Tax distribution (3-year comparison):	2018	2019	2020
True and full value	63,379	61,220	61,124
Taxable value	3,169	3,061	3,056
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	3,169	3,061	3,056
Total mill levy	216.17	215.89	215.34
Taxes By District (in dollars):			
COUNTY	378.70	365.79	361.38
TOWNSHIP	25.89	26.60	28.08
SCHOOL-consolidated	253.52	244.88	244.48
FIRE	15.84	15.92	16.50
WATER	7.92	4.59	4.58
STATE	3.17	3.06	3.06
Consolidated tax	685.04	660.84	658.08
Net effective tax rate>	1.08%	1.07%	1.07%

Special assessments:
 SPC# AMOUNT DESCRIPTION

NOTE:
 PAYMENTS: DROP BOX LOCATED
 SOUTH SIDE OF COURTHOUSE;
 MAIL TO ADDRESS BELOW; OR
 BY CREDIT CARD FOR A FEE AT
www.walshcounty.nd/treasurer

FOR ASSISTANCE, CONTACT:
 WALSH COUNTY TREASURER
 600 COOPER AVE
 GRAFTON ND 58237
 PHONE 701-352-2541



Tract 3



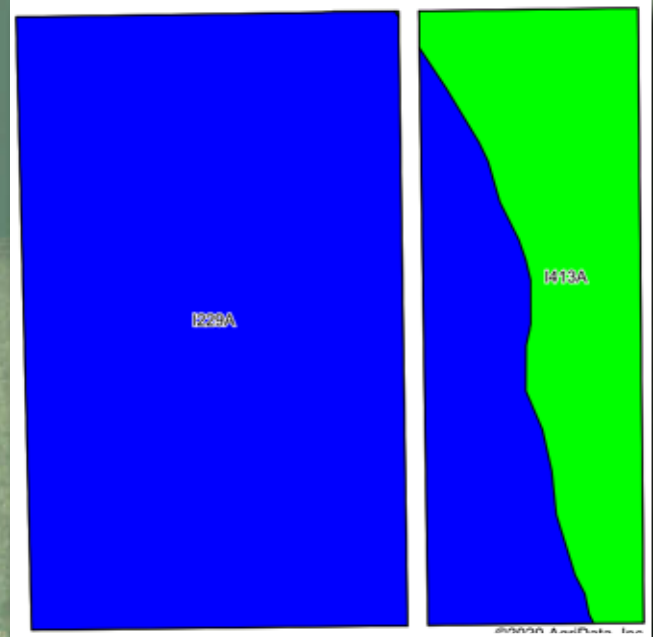
Tract 3

Description: SW1/4SE1/4 Section 29-158-56 • **Total Acres:** 40± • **CRP Cropland Acre:** 38.1± (24.20AC @ \$79.00/AC or \$1,912.00 annually. Expires 09/30/2030); (13.90AC @ \$63.75/AC or \$886.00 annually. Expires 09/30/2030) • **PID:** 24-0000-06091-000
Soil Productivity Index: 87 • **Soils:** Fargo silty clay (79%), Lankin loam (21%) • **Taxes (2020):** \$596.28

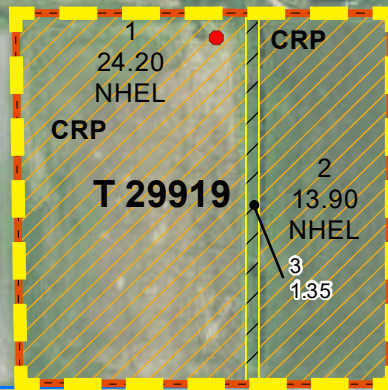
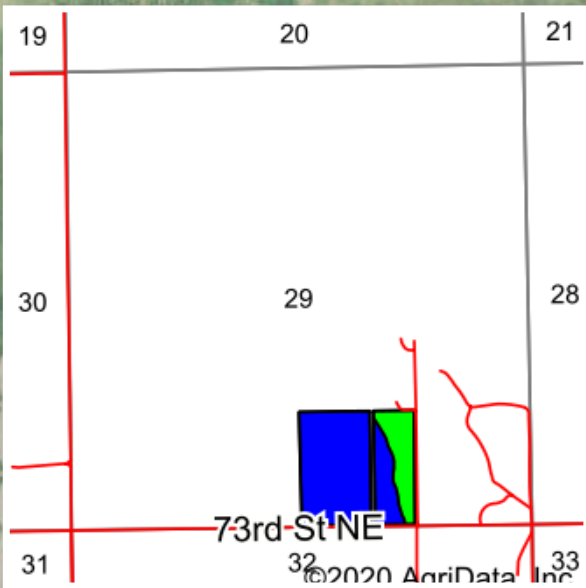


- Wetland Determination Identifiers**
- Restricted Use
 - ▼ Limited Restrictions
 - Exempt from Conservation Compliance Provisions

- Common Land Unit**
- CRP
 - Non-Cropland
 - Cropland
 - Tract Boundary
 - PLSS



Tract Note: 38 acres of this 40 are enrolled in CRP paying over \$2,500 annually through 2030.



29
LAMPTON

T 31102
1 33.15 NH L
32
LAMPTON

Code	Soil Description	Acres	Percent of field	PI Legend	Non-Irr Class *c	Productivity Index
I229A	Fargo silty clay, 0 to 1 percent slopes	30.16	79.1%		IIw	86
I413A	Lankin loam, 0 to 2 percent slopes	7.99	20.9%		IIc	91
Weighted Average						87

*c: Using Capabilities Class Dominant Condition Aggregation Method
 Soils data provided by USDA and NRCS.

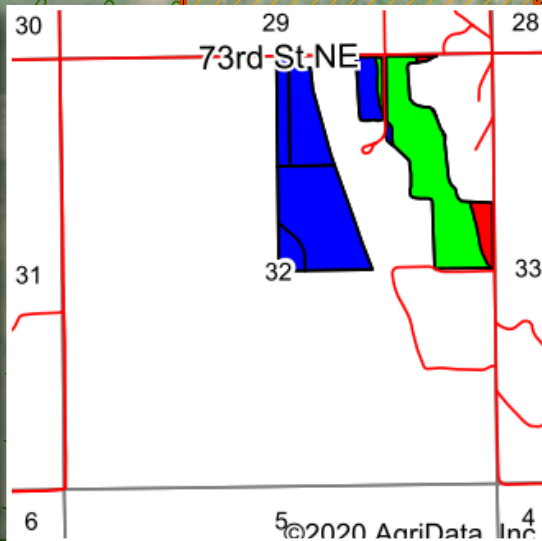
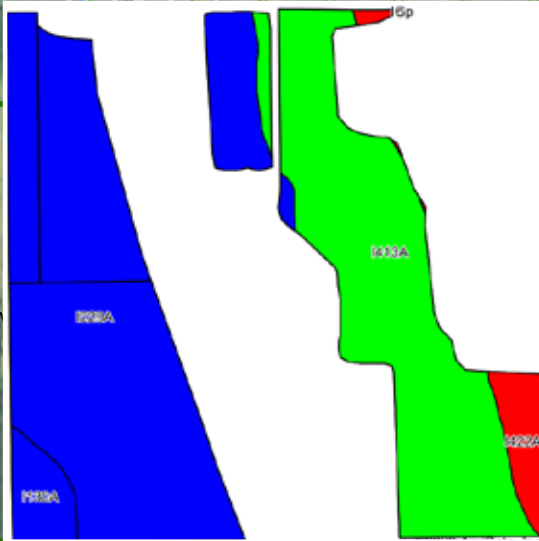
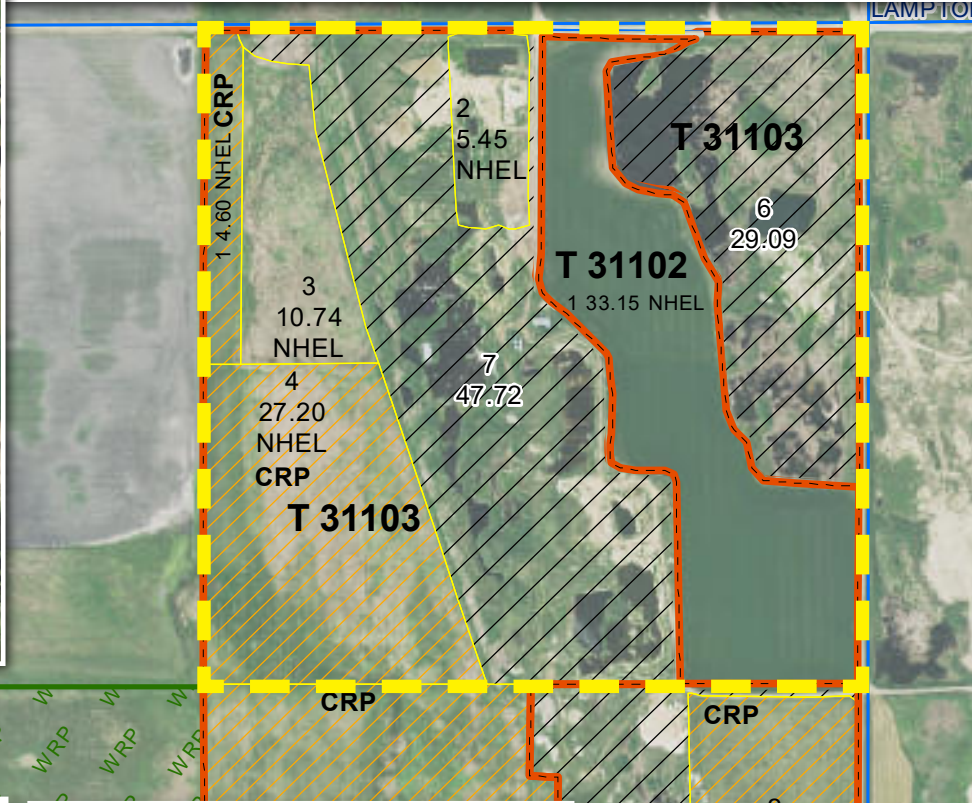
Description: NE1/4 Section 32-158-56 • **Total Acres:** 160± • **Cropland Acres:** 82± • **CRP Cropland Acres:** 31.8± (31.8AC @ \$79314/AC or \$2,516.65 annually. Expires 09/30/2022) • **Tillable Acres:** 33.15± • **PID #:** 24-0000-06104-000 & Part of 24-0000-06105-000 • **Soil Productive Index:** 86 • **Soils:** Fargo silty clay (55%), Lankin loam (37%), Renshaw loam (4%)
Quonset: 60'x40' • **Est. Taxes (2020):** \$1,872.60



Wetland Determination Identifiers

- Restricted Use
- ▼ Limited Restrictions
- Exempt from Conservation Compliance Provisions

- WRP
- Common Land Unit
- Non-Cropland
- Cropland
- CRP
- Tract Boundary
- PLSS



Tract Note:
 This quarter of mixed-use land includes 33 acres of highly productive cropland, a Quonset, and rock & gravel. This tract is subject to an existing gravel lease in place through December 31st, 2023. The BUYER will assume this lease and subsequent royalty payments. A copy of this lease is available upon request.

Code	Soil Description	Acres	Percent of field	PI Legend	Non-Irr Class *c	Productivity Index
I229A	Fargo silty clay, 0 to 1 percent slopes	44.25	54.5%	■	IIw	86
I413A	Lankin loam, 0 to 2 percent slopes	30.17	37.2%	■	IIc	91
I422A	Renshaw loam, 0 to 2 percent slopes	3.56	4.4%	■	IIIe	50
I130A	Hegne-Fargo silty clays, 0 to 1 percent slopes	3.21	4.0%	■	IIw	82
Weighted Average						86.1

*c: Using Capabilities Class Dominant Condition Aggregation Method
 Soils data provided by USDA and NRCS.

2020 WALSH COUNTY REAL ESTATE TAX STATEMENT

Parcel Number: 24-0000-06104-000
 Jurisdiction: LAMPTON TWP.
 Physical Location: 2410060001
 Lot: Blk: Sec: 32 Twp: 158 Rng: 56
 Addition: LAMPTON NO ADDITION Acres:
 Legal Description: U152R-A E1/2NE1/4 80A 32-158-56

2020 TAX BREAKDOWN

Net consolidated tax	1,485.85
Plus:Special assessments	
Total tax due	1,485.85
Less: 5% discount, if paid by Feb.15th	74.29
Amount due by Feb.15th	1,411.56

**JOHNSON STANLEY I & NANCY M
 TRS S & N JOHNSON FAMILY TR
 3135 N BROADWAY APT 103 D
 FARGO ND 58102**

Or pay in 2 installments(with no discount)
 Payment 1:Pay by Mar.1st 742.93
 Payment 2:Pay by Oct.15th 742.92

Legislative tax relief (3-year comparison):	2018	2019	2020
Legislative tax relief	1,028.93	1,151.96	987.53
Tax distribution (3-year comparison):	2018	2019	2020
True and full value	138,000	138,000	138,000
Taxable value	6,900	6,900	6,900
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	6,900	6,900	6,900
Total mill levy	216.17	215.89	215.34
Taxes By District(in dollars):			
COUNTY	824.55	824.55	815.93
TOWNSHIP	56.37	59.96	63.41
SCHOOL-consolidated	552.00	552.00	552.00
FIRE	34.50	35.88	37.26
WATER	17.25	10.35	10.35
STATE	6.90	6.90	6.90
Consolidated tax	1,491.57	1,489.64	1,485.85
Net effective tax rate>	1.08%	1.07%	1.07%

Special assessments:
 SPC# AMOUNT DESCRIPTION

NOTE:
 PAYMENTS: DROP BOX LOCATED
 SOUTH SIDE OF COURTHOUSE;
 MAIL TO ADDRESS BELOW; OR
 BY CREDIT CARD FOR A FEE AT
www.walshcounty.nd/treasurer

FOR ASSISTANCE, CONTACT:
 WALSH COUNTY TREASURER
 600 COOPER AVE
 GRAFTON ND 58237
 PHONE 701-352-2541



Tract 5



Tract 5

Description: SE1/4 Section 32-158-56 • **Total Acres:** 160± • **Cropland Acres:** 88± • **CRP Cropland Acres:** 60.7± (43.30AC @ \$79.14/AC or \$3,426.77 annually. Expires 09/30/2022); (17.4AC @ \$62.45/AC or \$1,087.00 annually. Expires 09/30/2022) • **PID #:** 24-0000-06108-000 & part of 24-0000-06105-000 • **Soil Productivity Index:** 85 • **Soils:** Hegne-Fargo silty clays (49%), Fargo silty clay (30%), Lankin loam (15%) • **Est. Taxes (2020):** \$775



Wetland Determination Identifiers

- Restricted Use
- ▼ Limited Restrictions
- Exempt from Conservation
- Compliance Provisions

WRP

Common Land Unit

Non-Cropland

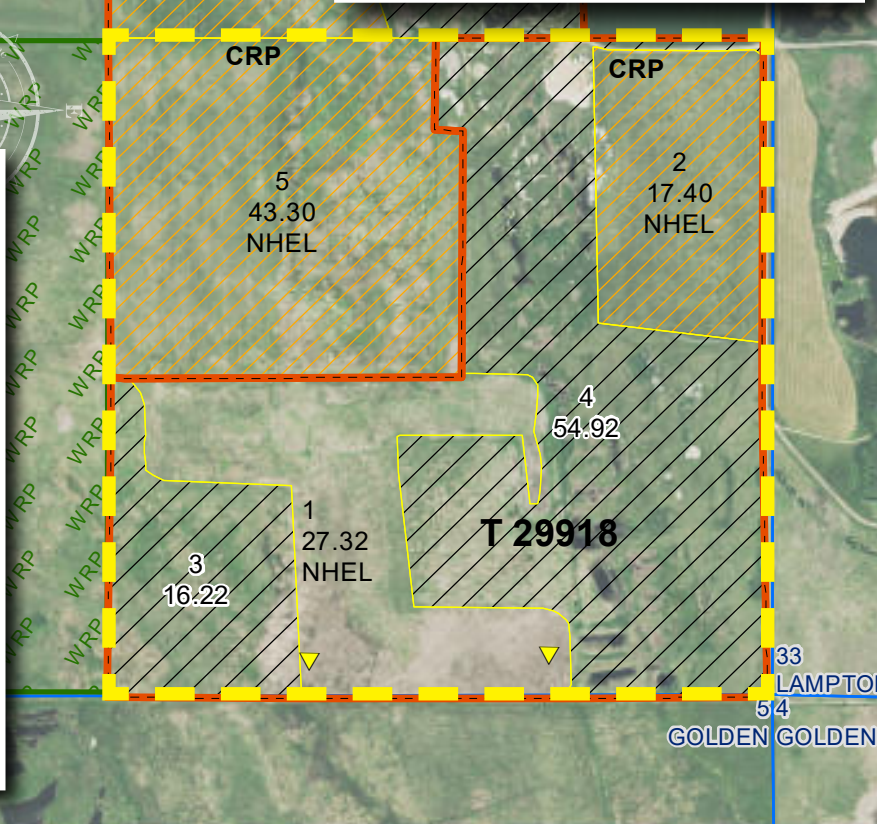
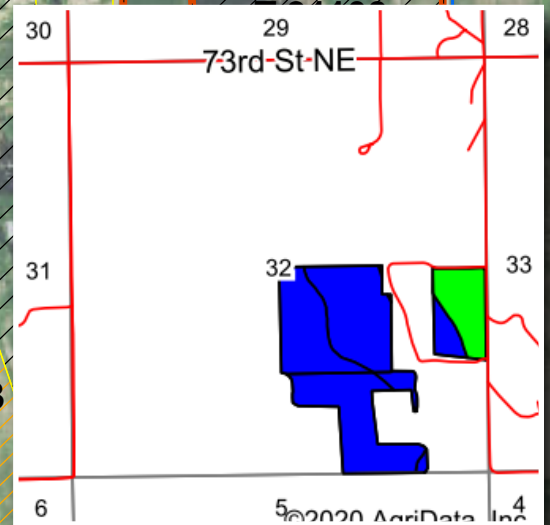
Cropland

CRP

Tract Boundary

PLSS

Tract Note: This tract is subject to an existing gravel lease in place through December 31st, 2023. The BUYER will assume this lease and subsequent royalty payments. A copy of this lease is available upon request. \$4,500 in annual CRP income through 2020 on 60.7+ CRP acres.



Code	Soil Description	Acres	Percent of field	PI Legend	Non-Irr Class *c	Productivity Index
I130A	Hegne-Fargo silty clays, 0 to 1 percent slopes	43.15	49.0%		IIw	82
I229A	Fargo silty clay, 0 to 1 percent slopes	26.64	30.3%		IIw	86
I413A	Lankin loam, 0 to 2 percent slopes	13.04	14.8%		IIc	91
I391A	Antler clay loam, 0 to 2 percent slopes, very stony	5.19	5.9%		VI s	83
Weighted Average						84.6

*c: Using Capabilities Class Dominant Condition Aggregation Method
Soils data provided by USDA and NRCS.

2020 WALSH COUNTY REAL ESTATE TAX STATEMENT

Parcel Number: 24-0000-06108-000
 Jurisdiction: LAMPTON TWP.
 Physical Location: 2410060001
 Lot: Blk: Sec: 32 Twp: 158 Rng: 56
 Addition: LAMPTON NO ADDITION Acres:
 Legal Description: U152RA SW1/4SE1/4 E1/2SE1/4 120A 32-158-56

2020 TAX BREAKDOWN

Net consolidated tax	581.42
Plus: Special assessments	
Total tax due	581.42
Less: 5% discount, if paid by Feb.15th	29.07
Amount due by Feb.15th	552.35

**JOHNSON STANLEY I & NANCY M
 TRS S & N JOHNSON FAMILY TR
 3135 N BROADWAY APT 103 D
 FARGO ND 58102**

Or pay in 2 installments (with no discount)
 Payment 1: Pay by Mar.1st 290.71
 Payment 2: Pay by Oct.15th 290.71

Legislative tax relief (3-year comparison):	2018	2019	2020	Special assessments: SPC# AMOUNT DESCRIPTION
Legislative tax relief	402.62	450.77	386.42	
Tax distribution (3-year comparison):				
True and full value	54,000	54,000	54,000	
Taxable value	2,700	2,700	2,700	
Less: Homestead credit				
Disabled Veteran credit				
Net taxable value->	2,700	2,700	2,700	
Total mill levy	216.17	215.89	215.34	
Taxes By District (in dollars):				
COUNTY	322.65	322.65	319.28	NOTE: PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT www.walshcounty.nd/treasurer
TOWNSHIP	22.06	23.46	24.81	
SCHOOL-consolidated	216.00	216.00	216.00	
FIRE	13.50	14.04	14.58	
WATER	6.75	4.05	4.05	
STATE	2.70	2.70	2.70	
Consolidated tax	583.66	582.90	581.42	FOR ASSISTANCE, CONTACT: WALSH COUNTY TREASURER 600 COOPER AVE GRAFTON ND 58237 PHONE 701-352-2541
Net effective tax rate>	1.08%	1.07%	1.07%	



Tract 6



Tract 6

2020 WALSH COUNTY REAL ESTATE TAX STATEMENT

Parcel Number Jurisdiction

24-0000-06105-000 LAMPTON TWP.

Physical Location

2410060001

2020 TAX BREAKDOWN

Lot: Blk: Sec: 32 Twp: 158 Rng: 56
 Addition: LAMPTON NO ADDITION Acres:
Legal Description
 U152R-A W1/2NE1/4 NW1/4SE1/4 120A 32-158-56

Net consolidated tax 581.42
 Plus:Special assessments
 Total tax due 581.42
 Less: 5% discount,
 if paid by Feb.15th 29.07

Amount due by Feb.15th 552.35

**JOHNSON STANLEY I & NANCY M
 TRS S & N JOHNSON FAMILY TR
 3135 N BROADWAY APT 103 D
 FARGO ND 58102**

Or pay in 2 installments(with no discount)
 Payment 1:Pay by Mar.1st 290.71
 Payment 2:Pay by Oct.15th 290.71

Legislative tax relief
 (3-year comparison):

	2018	2019	2020
Legislative tax relief	402.62	450.77	386.42
Tax distribution			
(3-year comparison):	2018	2019	2020
True and full value	54,000	54,000	54,000
Taxable value	2,700	2,700	2,700
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	2,700	2,700	2,700
Total mill levy	216.17	215.89	215.34

Taxes By District(in dollars):

COUNTY	322.65	322.65	319.28
TOWNSHIP	22.06	23.46	24.81
SCHOOL-consolidated	216.00	216.00	216.00
FIRE	13.50	14.04	14.58
WATER	6.75	4.05	4.05
STATE	2.70	2.70	2.70

Consolidated tax 583.66 582.90 581.42

Net effective tax rate> 1.08% 1.07% 1.07%

Special assessments:
 SPC# AMOUNT DESCRIPTION

NOTE:
 PAYMENTS: DROP BOX LOCATED
 SOUTH SIDE OF COURTHOUSE;
 MAIL TO ADDRESS BELOW; OR
 BY CREDIT CARD FOR A FEE AT
www.walshcounty.nd/treasurer

FOR ASSISTANCE,CONTACT:
 WALSH COUNTY TREASURER
 600 COOPER AVE
 GRAFTON ND 58237
 PHONE 701-352-2541



Tract 5



Tract 6

CRP-1 (12-02-19) U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation	1. ST. & CO. CODE & ADMIN. LOCATION 38 099		2. SIGN-UP NUMBER 53
	3. CONTRACT NUMBER 11345		4. ACRES FOR ENROLLMENT 24.20
CONSERVATION RESERVE PROGRAM CONTRACT 5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) WALSH COUNTY FARM SERVICE AGENCY 417 PARK ST W STE 2 PARK RIVER, ND 58270-4406 5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (701) 284-7771		6. TRACT NUMBER 29919	7. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 10-01-2020 09-30-2030
		8. SIGNUP TYPE: Continuous	

RECEIVED
AUG - 1 2020
 Walsh County, FSA

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. **BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; CRP-2C; or CRP-2G.**

9A. Rental Rate Per Acre	\$ 79.00	10. Identification of CRP Land (See Page 2 for additional space)				
9B. Annual Contract Payment	\$ 1,912.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
9C. First Year Payment	\$	29919	0001	CP18C	24.20	\$ 0.00
(Item 9C is applicable only when the first year payment is prorated.)						

11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)

A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) STANLEY AND NANCY JOHNSON REVOCABLE FAMILY TRUST 3135 BROADWAY N APT 103	(2) SHARE 100.00 %	(3) SIGNATURE (By) <i>Nancy Johnson</i>	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY) 7-24-2020
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)

12. CCC USE ONLY	A. SIGNATURE OF CCC REPRESENTATIVE <i>[Signature]</i> CEO	B. DATE (MM-DD-YYYY) 9-5-20
------------------	--	--------------------------------

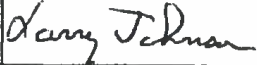



NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 7 U.S.C. 9091(2)(c)(B). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

CRP-1 (12-02-19)		U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation			1. ST. & CO. CODE & ADMIN. LOCATION 38 099		2. SIGN-UP NUMBER 54	
CONSERVATION RESERVE PROGRAM CONTRACT					3. CONTRACT NUMBER 11485		4. ACRES FOR ENROLLMENT 13.90	
					6. TRACT NUMBER 29919		7. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2020 TO: (MM-DD-YYYY) 09-30-2030	
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) WALSH COUNTY FARM SERVICE AGENCY 417 PARK ST W STE 2 PARK RIVER, ND 58270-4406					8. SIGNUP TYPE: General			
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (701) 284-7771								
THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; CRP-2C; or CRP-2G.								
9A. Rental Rate Per Acre \$ 63.75		10. Identification of CRP Land (See Page 2 for additional space)						
9B. Annual Contract Payment \$ 886.00		A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share		
9C. First Year Payment \$		29919	0002	CP4D	13.90	\$ 1,988.00		
(Item 9C is applicable only when the first year payment is prorated.)								
11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)								
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) STANLEY AND NANCY JOHNSON REVOCABLE FAMILY TRUST 3135 BROADWAY N APT 103		(2) SHARE 100.00 %	(3) SIGNATURE (By) 	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY POA		(5) DATE (MM-DD-YYYY) 2-27-2020		
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)		(2) SHARE	(3) SIGNATURE (By) 	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY POA		(5) DATE (MM-DD-YYYY) 2-27-2020		
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)		(2) SHARE	(3) SIGNATURE (By) 	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY POA		(5) DATE (MM-DD-YYYY) 2-27-2020		
12. CCC USE ONLY		A. SIGNATURE OF CCC REPRESENTATIVE 					B. DATE (MM-DD-YYYY) 9-30-20	
NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.								
Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 7 U.S.C. 9091(2)(c)(B). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.								

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

This form is available electronically.

CRP-1 (07-23-10) U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT <small>NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.</small>	1. ST. & CO. CODE & ADMIN. LOCATION 38099	2. SIGN-UP NUMBER 43
	3. CONTRACT NUMBER 10063	4. ACRES FOR ENROLLMENT 75.1
7. COUNTY OFFICE ADDRESS (Include Zip Code): WALSH COUNTY FARM SERVICE AGENCY 417 PARK ST W PARK RIVER, ND 58270-4406	5. FARM NUMBER 0011137	6. TRACT NUMBER(S) 0031103
TELEPHONE NUMBER (Include Area Code): 701-284-7771	8. OFFER (Select one) GENERAL <input checked="" type="checkbox"/> ENVIRONMENTAL PRIORITY <input type="checkbox"/>	FROM: (MM-DD-YYYY) 10/01/2012 TO: (MM-DD-YYYY) 09/30/2022

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. **The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1, CRP-1 Appendix and any addendum thereto, CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.**

10A. Rental Rate Per Acre \$79.14	11. Identification of CRP Land				
B. Annual Contract Payment \$5943	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
C. First Year Payment	0031103	0001	CP4D	4.6	\$304.00 0
(Item 10C applicable only to continuous signup when the first year payment is prorated.)	0031103	0004	CP4D	27.2	\$1782.00 0
	0031103	0005	CP4D	43.3	\$2935.00 0

DB
6/16/14

12. PARTICIPANTS

A(1). PARTICIPANTS NAME AND ADDRESS (Zip Code): STANLEY AND NANCY JOHNSON REVOCABLE 3135 BROADWAY N APT 103 FARGO, ND 58102-6701	(2) SHARE 100.00%	(3) SOCIAL SECURITY NUMBER: 5969
		(4) SIGNATURE <i>X Stanley and Nancy Johnson Revocable By [Signature]</i> (MM-DD-YYYY) 04-05-2012 <small>(If more than three individuals are signing, continue on attachment.)</small>
B(1). PARTICIPANTS NAME AND ADDRESS (Zip Code): N/A	(2) SHARE %	(3) SOCIAL SECURITY NUMBER: (MM-DD-YYYY)
		(4) SIGNATURE <small>(If more than three individuals are signing, continue on attachment.)</small>
C(1). PARTICIPANTS NAME AND ADDRESS (Zip Code): N/A	(2) SHARE %	(3) SOCIAL SECURITY NUMBER: (MM-DD-YYYY)
		(4) SIGNATURE <small>(If more than three individuals are signing, continue on attachment.)</small>

13. CCC USE ONLY - Payments according to the shares are approved

A. SIGNATURE OF CCC REPRESENTATIVE <i>[Signature]</i>	(MM-DD-YYYY) 9-17-12
--	-------------------------

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended and the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program contract, to assist in determining eligibility and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law Enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status. (Not all prohibited bases apply to all programs). Persons with disabilities who require alternative means for communication of program information (Braille, large print, audio tapes etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, Washington, DC 20250-9410 or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.

Original - County Office Copy Owner's Copy Operator's Copy

RECEIVED
APR 05 2012
Walsh County, FSA

This form is available electronically.

CRP-1 (07-23-10) U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT <small>NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.</small>	1. ST. & COUNTY CODE & ADMIN. LOCATION 38099	2. SIGN-UP NUMBER 43
	3. CONTRACT NUMBER 10064	4. ACRES FOR ENROLLMENT 17.4
7. COUNTY OFFICE ADDRESS (Include Zip Code): WALSH COUNTY FARM SERVICE AGENCY 417 PARK ST W PARK RIVER, ND 58270-4406	5. FARM NUMBER 0011137	6. TRACT NUMBER(S) 0029918
TELEPHONE NUMBER (Include Area Code): 701-284-7771	8. OFFER (Select one) GENERAL <input checked="" type="checkbox"/> ENVIRONMENTAL PRIORITY <input type="checkbox"/>	FROM: (MM-DD-YYYY) 10/01/2012 TO: (MM-DD-YYYY) 09/30/2022

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1, CRP-1 Appendix and any addendum thereto, CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.

10A. Rental Rate Per Acre	\$62.45	11. Identification of CRP Land				
B. Annual Contract Payment	\$1087	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
C. First Year Payment		0029918	0002	CP4D	17.4	\$1140.00
(Item 10C applicable only to continuous signup when the first year payment is prorated.)						

DB
6/10/14

12. PARTICIPANTS

A(1). PARTICIPANTS NAME AND ADDRESS (Zip Code): STANLEY AND NANCY JOHNSON REVOCABLE 3135 BROADWAY N APT 103 FARGO, ND 58102-6701	(2) SHARE 100.00%	(3) SOCIAL SECURITY NUMBER: 5969
		(4) SIGNATURE <i>Stanley Johnson</i> <i>Nancy Johnson</i> <i>Stanley Johnson</i> <small>(If more than three individuals are signing, continue on attachment.)</small>
B(1). PARTICIPANTS NAME AND ADDRESS (Zip Code): N/A	(2) SHARE %	(3) SOCIAL SECURITY NUMBER: (MM-DD-YYYY)
		(4) SIGNATURE <small>(If more than three individuals are signing, continue on attachment.)</small>
C(1). PARTICIPANTS NAME AND ADDRESS (Zip Code): N/A	(2) SHARE %	(3) SOCIAL SECURITY NUMBER: (MM-DD-YYYY)
		(4) SIGNATURE <small>(If more than three individuals are signing, continue on attachment.)</small>

13. CCC USE ONLY - Payments according to the shares are approved

A. SIGNATURE OF CCC REPRESENTATIVE <i>Heidi Brinkall</i>	(MM-DD-YYYY) 9-17-2012 Walsh County, FSA
---	--

RECEIVED
APR 05 2012
Walsh County, FSA

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L.99-198), as amended and the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program contract, to assist in determining eligibility and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law Enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status. (Not all prohibited bases apply to all programs). Persons with disabilities who require alternative means for communication of program information (Braille, large print, audio tapes etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.

Original - County Office Copy Owner's Copy Operator's Copy

Tract Number : 32392

Description : pt S2SE-22-158-56

FSA Physical Location : NORTH DAKOTA/WALSH

ANSI Physical Location : NORTH DAKOTA/WALSH

BIA Unit Range Number :

HEL Status : HEL determinations not completed for all fields on the tract

Wetland Status : Tract contains a wetland or farmed wetland

WL Violations : None

Owners : STANLEY AND NANCY JOHNSON REVOCABLE FAMILY TRUST

Other Producers : None

Recon ID : None

Tract Land Data							
Farm Land	Cropland	DCP Cropland	WBP	WRP	CRP	GRP	Sugarcane
87.69	62.55	62.55	0.00	0.00	0.00	0.00	0.00
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	MPL	EWP	DCP Ag. Rel Activity	Broken From Native Sod
0.00	0.00	62.55	0.00	0.00	0.00	0.00	0.00

DCP Crop Data			
Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield
Wheat	22.50	0.00	53

Tract Number : 32393

Description : pt N2SE-(S of RR)-22-158-56

FSA Physical Location : NORTH DAKOTA/WALSH

ANSI Physical Location : NORTH DAKOTA/WALSH

BIA Unit Range Number :

HEL Status : NHEL: No agricultural commodity planted on undetermined fields

Wetland Status : Tract contains a wetland or farmed wetland

WL Violations : None

Owners : STANLEY AND NANCY JOHNSON REVOCABLE FAMILY TRUST

Other Producers : None

Recon ID : None

Tract Land Data							
Farm Land	Cropland	DCP Cropland	WBP	WRP	CRP	GRP	Sugarcane
35.18	35.18	35.18	0.00	0.00	0.00	0.00	0.00

NORTH DAKOTA
WALSH
Form: FSA-156EZ



FARM : 11137
Prepared : 12/8/20 11:05 AM
Crop Year : 2021

Abbreviated 156 Farm Record

Tract 32393 Continued ...

State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	MPL	EWP	DCP Ag. Rel Activity	Broken From Native Sod
0.00	0.00	35.18	0.00	0.00	0.00	0.00	0.00

DCP Crop Data			
Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield
Wheat	12.70	0.00	34
TOTAL	12.70	0.00	

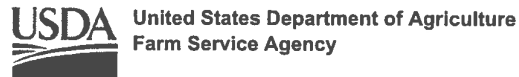
NOTES

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) e-mail: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

NORTH DAKOTA
 WALSH
 Form: FSA-156EZ



FARM : 9508
 Prepared : 12/8/20 11:04 AM
 Crop Year : 2021

Abbreviated 156 Farm Record

Tract 31446 Continued ...

WL Violations : None
Owners : STANLEY AND NANCY JOHNSON REVOCABLE FAMILY TRUST
Other Producers : None
Record ID : None

Tract Land Data

Farm Land	Cropland	DCP Cropland	WBP	WRP	CRP	GRP	Sugarcane
248.74	225.48	225.48	0.00	0.00	0.00	0.00	0.00
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	MPL	EWP	DCP Ag. Rel Activity	Broken From Native Sod
0.00	0.00	225.48	0.00	0.00	0.00	0.00	0.00

DCP Crop Data

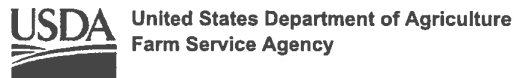
Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield
Wheat	172.38	0.00	52
Oats	7.30	0.00	53
TOTAL	179.68	0.00	

Tract Number	: 29919
Description	: 69/SWSE-29-158-56
FSA Physical Location	: NORTH DAKOTA/WALSH
ANSI Physical Location	: NORTH DAKOTA/WALSH
BIA Unit Range Number	:
HEL Status	: NHEL: No agricultural commodity planted on undetermined fields
Wetland Status	: Wetland determinations not complete
WL Violations	: None
Owners	: STANLEY AND NANCY JOHNSON REVOCABLE FAMILY TRUST
Other Producers	: None
Recon ID	: None

Tract Land Data

Farm Land	Cropland	DCP Cropland	WBP	WRP	CRP	GRP	Sugarcane
39.45	38.10	38.10	0.00	0.00	38.10	0.00	0.00
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	MPL	EWP	DCP Ag. Rel Activity	Broken From Native Sod
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

NORTH DAKOTA
 WALSH
 Form: FSA-156EZ



Abbreviated 156 Farm Record

FARM : 9508
 Prepared : 12/8/20 11:04 AM
 Crop Year : 2021

DCP Crop Data

Tract 29919 Continued ...

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield
Wheat	17.40	0.00	34
Corn	0.10	0.00	47
Barley	6.60	0.00	53
TOTAL	24.10	0.00	

NOTES

--

NORTH DAKOTA
WALSH
Form: FSA-156EZ



FARM : 11137
Prepared : 12/8/20 11:05 AM
Crop Year : 2021

Tract 29918 Continued ...

TOTAL 27.30 0.00

NOTES	

Tract Number : 31103

Description : 69/W2NE,NWSE-32-158-56
FSA Physical Location : NORTH DAKOTA/WALSH
ANSI Physical Location : NORTH DAKOTA/WALSH
BIA Unit Range Number :
HEL Status : NHEL: No agricultural commodity planted on undetermined fields
Wetland Status : Tract does not contain a wetland
WL Violations : None
Owners : STANLEY AND NANCY JOHNSON REVOCABLE FAMILY TRUST
Other Producers : None
Recon ID : None

Tract Land Data							
Farm Land	Cropland	DCP Cropland	WBP	WRP	CRP	GRP	Sugarcane
168.10	91.29	91.29	0.00	0.00	75.10	0.00	0.00
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	MPL	EWP	DCP Ag. Rel Activity	Broken From Native Sod
0.00	0.00	16.19	0.00	0.00	0.00	0.00	0.00

DCP Crop Data			
Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield
Wheat	16.10	0.00	34
TOTAL	16.10	0.00	

Tract Number : 29918

Description : 69/NESE(LESS 2.3A),S2SE-32-158-56
FSA Physical Location : NORTH DAKOTA/WALSH
ANSI Physical Location : NORTH DAKOTA/WALSH
BIA Unit Range Number :
HEL Status : NHEL: No agricultural commodity planted on undetermined fields
Wetland Status : Tract does not contain a wetland
WL Violations : None
Owners : STANLEY AND NANCY JOHNSON REVOCABLE FAMILY TRUST
Other Producers : None
Recon ID : None

Tract Land Data							
Farm Land	Cropland	DCP Cropland	WBP	WRP	CRP	GRP	Sugarcane
115.86	44.72	44.72	0.00	0.00	17.40	0.00	0.00
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	MPL	EWP	DCP Ag. Rel Activity	Broken From Native Sod
0.00	0.00	27.32	0.00	0.00	0.00	0.00	0.00

DCP Crop Data			
Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield
Wheat	27.30	0.00	34



SteffesGroup.com

Date: _____

Received of _____

Whose address is _____

SS # _____ Phone # _____ the sum of _____ in the form of _____ as earnest money and in part payment of the purchase of real estate sold by Auction and described as follows:

This property the undersigned has this day sold to the BUYER for the sum of..... \$ _____

Earnest money hereinafter received for..... \$ _____

Balance to be paid as follows..... In Cash at Closing..... \$ _____

1. Said deposit to be placed in the Steffes Group, Inc. Trust Account until closing, BUYERS default, or otherwise as agreed in writing by BUYER and SELLER. By this deposit BUYER acknowledges purchase of the real estate subject to Terms and Conditions of this contract, subject to the Terms and Conditions of the Buyer's Prospectus, and agrees to close as provided herein and therein. BUYER acknowledges and agrees that the amount of deposit is reasonable; that the parties have endeavored to fix a deposit approximating SELLER'S damages upon BUYERS breach; that SELLER'S actual damages upon BUYER'S breach may be difficult or impossible to ascertain; that failure to close as provided in the above referenced documents will result in forfeiture of the deposit as liquidated damages; and that such forfeiture is a remedy in addition to SELLER'S other remedies.

2. Prior to closing, SELLER at SELLER'S expense and election shall furnish to Buyer either: (i) an abstract of title updated to a current date, or (ii) an ALTA title insurance commitment for an owner's policy of title insurance in the amount of the purchase price. Seller shall provide good and marketable title. Zoning ordinances, building and use restrictions and reservations in federal patents and state deeds, existing tenancies, easements and public roads shall not be deemed encumbrances or defects.

3. If the SELLER'S title is not insurable or free of defects and cannot be made so within sixty (60) days after notice containing a written statement of defects is delivered to SELLER, then said earnest money shall be refunded and all rights of the BUYER terminated, except that BUYER may waive defects and elect to purchase. However, if said sale is approved by the SELLER and the SELLER'S title is marketable and the buyer for any reason fails, neglects, or refuses to complete purchase, and to make payment promptly as above set forth, then the SELLER shall be paid the earnest money so held in escrow as liquidated damages for such failure to consummate the purchase. Payment shall not constitute an election of remedies or prejudice SELLER'S rights to pursue any and all other remedies against BUYER, included, but not limited to specific performance. Time is of the essence for all covenants and conditions in this entire agreement.

4. Neither the SELLER nor SELLER'S AGENT make any representation of warranty whatsoever concerning the amount of real estate taxes or special assessments, which shall be assessed against the property subsequent to the date of purchase.

5. Minnesota Taxes: SELLER agrees to pay _____ of the real estate taxes and installment of special assessments due and payable in _____ BUYER agrees to pay _____ of the real state taxes and installments and special assessments due and payable in _____ SELLER warrants taxes for _____ are Homestead, _____ Non-Homestead. SELLER agrees to pay the Minnesota State Deed Tax.

6. North Dakota Taxes: _____

7. South Dakota Taxes: _____

8. The property is to be conveyed by _____ deed, free and clear of all encumbrances except special assessments, existing tenancies, easements, reservations and restrictions of record.

9. Closing of the sale is to be on or before _____ Possession will be at closing.

10. This property is sold AS IS, WHERE IS, WITH ALL FAULTS. BUYER is responsible for inspection of the property prior to purchase for conditions including but not limited to water quality, seepage, septic and sewer operation and condition, radon gas, asbestos, presence of lead based paint, and any and all structural or environmental conditions that may affect the usability or value of the property.

11. The contract, together with the Terms and Conditions of the Buyer's Prospectus, contain the entire agreement and neither party has relied upon any oral or written representations, agreements, or understanding not set forth herein, whether made by agent or party hereto. This contract shall control with respect to any provisions that conflict with or are inconsistent with the Buyer's Prospectus or any announcements made at auction.

12. Other conditions: Subject to easements, reservations and restrictions of record, existing tenancies, public roads and matters that a survey may show. Seller and Seller's agent DO NOT MAKE ANY REPRESENTATIONS OR ANY WARRANTIES AS TO MINERAL RIGHTS, TOTAL ACREAGE, TILLABLE ACREAGE OR BOUNDARY LOCATION.

13: Any other conditions: _____

14. Steffes Group, Inc. stipulates they represent the SELLER in this transaction.

Buyer: _____

Seller: _____

Steffes Group, Inc.

Seller's Printed Name & Address:



Opens Feb. 4

**Closes Tuesday,
February 9, 12PM²⁰²¹**
Walsh County, ND



SteffesGroup.com

2000 Main Avenue East
West Fargo, ND 58078
701.237.9173 P
701.237.0976 F

Grand Forks, ND 58201
701.203.8400 P

Waford City, ND 58854
701.580.2426 P

24400 MN Hwy 22 South
Litchfield, MN 55355
320.693.9371 P
320.693.9373 F

1688 Hwy 9
Larchwood, IA 51241
712.477.2577 F
712.477.2144 P

Lexington, NE 68850
308.217.4508

2245 East Bluegrass Road
Mt. Pleasant, IA 52641
319.385.2000 P
319.385.4709 F

Mason City, IA 50401
641.423.1947

Ames, IA 50010
515.432.6000 P