# WALSH COUNTY NORTH DAKOTA LAND AUCT february 9, 12PMS



AUCTIONEERS NOTE: This land is being sold to settle The Estate of Nancy Johnson. This land auction features mixed-use land including tillable acres & recreational acres. Tracts 5 & 6 have historically been mined for gravel and are selling subject to an existing gravel lease in place through 2023. The tillable portion of this land is available to farm for the 2021 crop year! Take advantage of this opportunity to own accessible land near Edinburg, ND!

**LOCATION:** From Edinburg; <u>T1:</u> 1/2 mile south on ND-32, 1/2 mile east on 74th St., land on north side; <u>T2:</u> south on ND-32 1 mile, land on west side; <u>T3, T4, T5, & T6:</u> south 1-1/2 miles on ND-32, east 1/2 mile on 73rd St., T3 on north side; T4 1/2 mile further on 73rd St.; T5 & T6 south 1/2 mile on 128th Ave., land on east side



Steffes Group, Inc. | 2000 Main Avenue East, West Fargo, ND | 701.237.9173 | SteffesGroup.com

STANLEY & NANCY JOHNSON FAMILY TRUST | Peggy A. Monsebroten & Larry O. Johnson, Trustees Contact Max Steffes at Steffes Group, 701.237.9173 or 701.212.2849 or visit at SteffesGroup.com

To Be Sold In 6 Tracts!

Max Steffes ND999, Scott Steffes ND81, Brad Olstad ND319. TERMS: 10% down upon signing purchase agreement with balance due at closing in 45 days.

#### **Terms & Conditions**

### Walsh County, ND

The Terms and Conditions of Sale are set forth upon this page in this Buyer's Prospectus and the Earnest Money Receipt and Purchase Agreement (the "Purchase Agreement"). The information set forth is believed to be accurate. However, the owner of the properties and Steffes Group make no warranties or guaranties expressed or implied. Information contained in this document was collected from sources deemed to be reliable and is true and correct to the best of the writer's knowledge. Auctioneers and owners will not be held responsible for advertising discrepancies or inaccuracies.

#### All ANNOUNCEMENTS ON AUCTION DAY TAKE PRECEDENCE OVER PREVIOUSLY ADVERTISED INFORMATION. Prospective buyers are advised to consult with an attorney of their choice with respect to the purchase of any real property including

but not limited to, seeking legal advice from their own attorney regarding disclosures and disclaimers set forth below.

#### SPECIFIC TERMS FOR **ONLINE ONLY AUCTION**

This is an online only auction with no buyer's premium.

Steffes Group along with their employees are seller's agents and are licensed in the state where the property is located. We strongly recommend buyers secure buyer representation, at their expense, in all real estate transactions.

Bid placed within the last 4 minutes of the auction will extend the auction an additional 4 minutes. Bid extensions continue and auction does not end until there are no bids for 4 minutes.

This property sells for cash with no owner . financing. Bidders must have financing secured prior to bidding. The sale of this property IS NOT contingent on the bidder securing financing.

#### The auction begins at 8AM on Thursday, February 4, and will end at 12PM Tuesday, February 9, 2021.

- All bidders must register with SteffesGroup.com as an online bidder to participate in the auction.
- All bidders must register their name, address and telephone number in order for your bidding number to be approved.
- The successful bidder will be required to sign an Earnest Money Receipt and Purchase Agreement at the close of the real estate auction. A total deposit of 10% of the purchase price will be required. Those funds will be placed in a Real Estate Trust Account as good faith money until closing.
- The contract signing will take place at Steffes Group, 2000 Main Avenue East, West Fargo ND.
- If the winning bidder is unable to come to the Steffes office for signing of the contract, contact Max Steffes 701.237.9173. Arrangements will be made to email or fax a copy of the contract for signature. The buyer would fax the signed copy back to 701.237.0976 or send a scanned copy by email.
- Purchasers who are unable to close because of insufficient funds will be in default and the deposit money will be forfeited. Balance of the purchase price must be paid in full at closing in 45 days.
- Closing will take place at a

professional closing company agreeable to both buyer and seller.

Prior to closing, SELLER at SELLER'S expense and election shall furnish to Buyer either: (i) an abstract of title updated to a current date, or (ii) an ALTA title insurance commitment for an owner's policy of title insurance in the amount of the purchase price. Seller shall provide good and marketable title. Zoning ordinances, building and use restrictions and reservations in federal patents and state deeds, existing tenancies, easements and public roads shall not be deemed encumbrances or defects.

#### 2020 Taxes to be paid by the SELLER. 2021 Taxes to be paid by the

BUYER.

Subsequent taxes and or special assessments, if any, to be paid by buyer. Real Estate Taxes are subject to reassessment under new owner.

Closing Agent Fee will be shared equally between Buyer and Seller.

- The auction sale is for registered bidders and their guests. All bidding is open to the public and the property is offered for sale to qualified purchasers without regard to sex, race, color, religion, natural origin or handicap.
- Please note the bidding will not close and property will not be sold until everyone has had the opportunity to make his or her highest and best bid.

#### THE PROPERTY WILL BE SOLD **AS IS WITH NO WARRANTIES** EXPRESSED OR IMPLIED.

THE PROPERTY WILL BE SOLD SUBJECT TO SELLER CONFIRMATION.

#### **PROPERTY SOLD** WITHOUT WARRANTY

All dimensions and descriptions are approximations only based upon the best information available and are subject to possible variation. Sketches may not be drawn to scale and photographs may not depict the current condition of the property. Bidders should inspect the property and review all the pertinent documents and information available, as each bidder is responsible for evaluation of the property and shall not rely upon the Seller, Broker or Auctioneer, their Employees or Agents. The property will be sold AS IS and without any warranties or representations, expressed or implied.

#### SUCCESSFUL BIDDER

The successful bidder of the property shall be determined by competitive bidding. Should any dispute arise between bidders, the auctioneer shall have the right to make the final decision either to determine the successful bidder or to re-offer the property that is in dispute. The auction will be recorded and the auctioneer's records shall be conclusive in all respects.

#### SELLER'S PERFORMANCE

The Seller has agreed to the terms of the sale as published. However, the Broker and Auctioneer make no warranties or guarantees as to the Seller's performance.

#### AGENCY DISCLOSURE

Steffes Group, Inc. is representing the Seller.

#### POSSESSION

Possession will be at closing or completion of current crop harvest, whichever is later, unless otherwise agreed to in writing and agreeable by buyer and seller.

#### **MINERAL RIGHTS**

All mineral rights, if any, held by Seller will be transferred upon closing. However, the Seller does not warrant the amount or adequacy of the mineral rights.

#### **ENVIRONMENTAL** DISCLAIMER

The Seller, Broker and Auctioneers do not warrant with respect to the existence or nonexistence of any pollutants, contaminants or hazardous waste prohibited by federal, state or local law. Buyer is responsible for inspection of the property prior to purchase for conditions including but not limited to water quality, and environmental conditions that may affect the usability or value of the property. No warranties are made as to the existence or nonexistence of water wells on the property, or the condition of any well.

#### **CRP CONTRACTS**

Buyer(s) agree to follow all requirements THE BIDDING STRATEGY of conservation plans and practices required by the FSA & NRCS to maintain eligibility in the Conservation Reserve Program. Buyer(s) agree to accept responsibility and liability for any actions by the buyer which would endanger eligibility for the CRP or actions that would require repayment of the CRP payment or payments. Buyer(s) further agree to indemnify and

hold harmless the sellers/tenant for any recovery sought by the FSA due to actions of buyer, which would violate the requirements of the CRP.

#### EASEMENTS AND SURVEY

The property to be sold is subject to any restrictive covenants or easements of record and any results that an accurate survey may show.

#### **BIDDING PROCEDURE**

As a buyer you have two objectives to accomplish:

- 1. Purchasing the property.
- 2. Purchasing the property at a price you can afford.

#### How is this accomplished?

- Estimate comparative value.
- 2. Experienced buyers always decide what to pay before the bidding begins.
- Inspect the property carefully.
- 4. Compare with other properties available in the area.
- 5. Check the selling price of previously sold properties.
- 6. Discuss your buying plans with a lender. Have your financing arrangements made in advance.
- 7. This sale is not subject to financing.

#### AVOID OVER OR UNDER BIDDING

- Always bid on a property toward a price.
- Establish that price before the bidding begins. By doing this you will avoid getting caught up in the auction excitement and pay a price that is too high for the market or one that you cannot afford. It will also make you confident to bid to your established fair market value. Many bidders who do not plan ahead end up with regrets after the auction because they were too nervous or uncertain about their judgment to bid.

- Research and know the value of the property.
- Have your financing arranged before the auction.
- Establish your highest and best bid before the bidding begins.
- Make your bids promptly to force other bidders up or out without delay

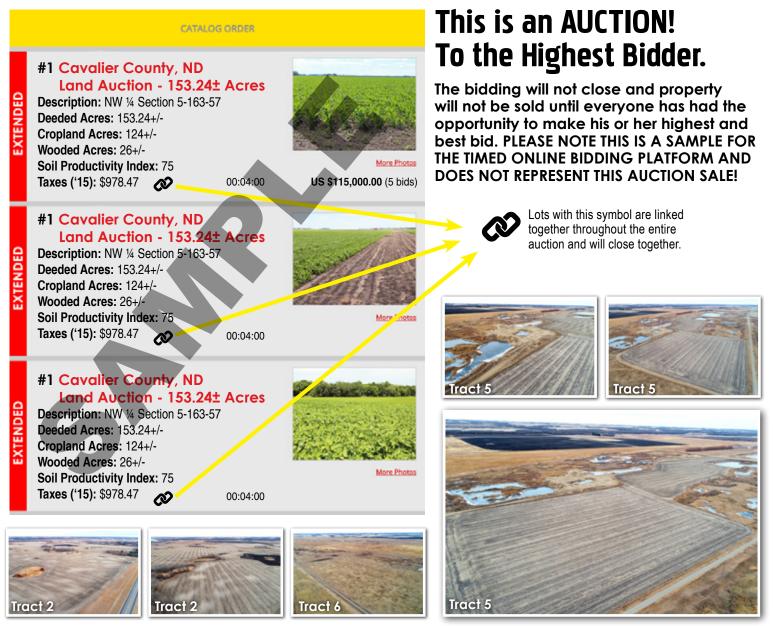
#### **Bidding Process**

### Walsh County, ND

# Multi-Tract Timed Online Bidding Process Please note the bidding will not close un there has been no bidding activity for a paried of 4 minutes. This is accomplished

Please note the bidding will not close until period of 4 minutes. This is accomplished

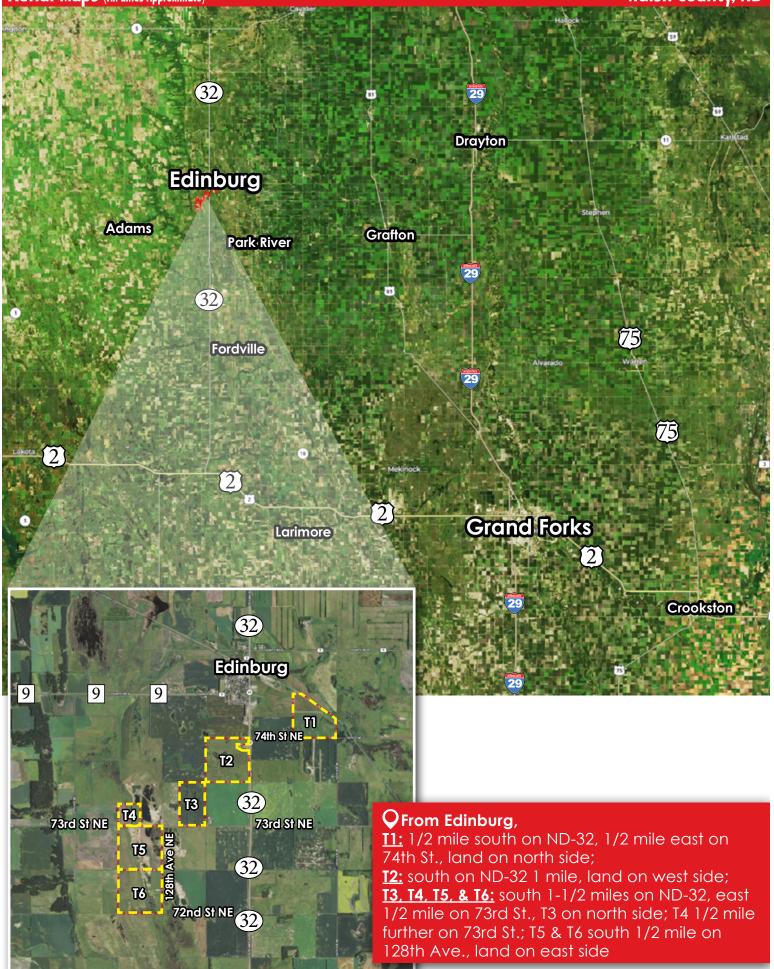
through the bid extension feature of our website. Bids placed within the last 4 minutes of the auction will extend the auction an additional 4 minutes. Bid extensions continue and the auction does not end until there are no bids for 4 minutes. Our goal is to realize the highest return to the seller, and satisfy all interested parties. All bidding will be on a per tract basis. We will not have "per acre" bidding.







#### Aerial Maps (All Lines Approximate)



#### Plat Map (All Lines Approximate)

#### LAMPTON PLAT T-158-N R-56-W PEMBINA CO. 127th AVE NE 126th AVE NE 128th AVE NE 130th AVE NE 131st AVE NE HWY 32 132nd AVE NE COUNTY RD 1 Dale Brand vold 33 Roper 17 Louise Kearney LE John Sveen LE etal 80 RD Loren Sondreson 78 John Sveen LE etal 80 127th DR NE Rodney Nygard etal 232 COUNTY > Donald Johnson Trust 475 NE NE Wellman 168 Kelly Waslaski 140 Iohn 132nd AVE N etal 159 Adrienne Wellman 320 1\* noss 60 Orbin Erickson Trust etal 360 3 Byroh Trust Harold Myrdal etal 274 Þ Michael Marcus Winding-land etux 93 Cric 6 Lewis 208 Couglas John Holm etal 160 Noel Moe etux 80 Lisko Family Trust etal Jack Rustan LE Robert Kertz etux 80 Noel Moe ST NE 19 ST NE 77th ST NE 7.7th Furst Stolzdottir LLP 219 Loren Sondreson 160 Patrick Hayes etal 160 awr sond etux 80 Noel James Sondeland 148 Ellen Domb etal 130 Mayo Family Partnership LLP 160 Jay Cudmore 320 etux 160 John Sween LE John Holm etal 319 76th PL NE 1032 Jack Rustan LE etal 194 etal 315 12 Erickson Brothers 120 28th DR NE Troftgruben Family Trust etal 149 Donald Zidon 160 James Zidon 160 Kathryn Fiedler etal 156 John Sveen LE etal 40 John Sveen LE etal 40 Loren Sondreson 158 11 Tom Holr etal 40 COUNTY RD Sor 90 Robert Kertz 10 COUNTY RD 7 Rodney Nygard etux 77 John Holm Robert Kertz State of North Dakota 159 Rolf Wayne Brandwold LE etal 387 u o Tom Holm etal 160 0 etal 101 Brakvatne ¥ Louise Kearney LE etal 76 Charles Thomps Trust AVEI John Holm 82 County Walsh 194 Troftgruben Family Trust Donald etux 152 0 120 State of North Dakota Louise Kearney LE etux 30th etal 77 15 Ś 18 165 etal 227 tal 160 renson James Langerud etux 158 Travis Bach etux 147 John Holm etal 80 Ericks Brothe 143 Wayne Brandvold LE etal 316 1 Lloyd Linarson 153 Charles Robbins etal 160 Gourde Trust 154 Randell Sveen etal 40 DUNDEE TWP. TIBER TWP. His Dos etal 48 75th ST NE COUNTY BD 9 tr Bennington Setux 73 Donald Wellman Rolf Brakvatne Trust vold LE etal Randell Sveen etal 200 Owen Melland etux 80 Kenneth Olson 141 LE eta John Holm etal 160 lames Langerud etux 187 H EDIN BURG Randel Sveen etal 33 etux 480 etux 117 н COUNTY RD 9 5 1\* 11 24 Rober Kertz etux Rober Kertz etal 160 Noel tr 11 Christopher DuBois Glenn Langerud LE James Langerud 160 etux 148 Stanley Robert Kertz 80 Robert Kertz 284 lohns Trust etal 165 Marcus Windingland etux 236 fr Marcus 73 Windingland etal 152 Robert Kertz 80 NE etux 126 ហា 74th ST NE ST Karen Brinninger Trust etal 78 Marcus Windingland Robert Kertz 40 Marcus Windingland 313 74th Ψ Robert Kertz 40 Kober Kertz etux 80 12 1\* James Langerud 520 etux 163 Robert Kertz 160 126th AVE Johnson Trust 11 ШN Marcus Windingland 396 Л ш etal 150 Dennis Olson etux 280 27th AVE 11 25 Greg 29 26 30 27 Greg Close etal 66 80 Harold Sundvor d 56 Elmer Peterson LE н Marjorie Almen LE etal 160 ctal 120 ns MATAFE Dennis Bina 151 П Carla Symons etal Varon ct Clar Wes Welch etal 376 etux 151 П Ruth Clarens etal NE N John Nerro - TB 74 ctux 86 80 S L 73rd ST NE 73rd 5 Langerud Marjorie Almen LE etal 154 Harold Sundvor LE etal 160 James Ronald Setness 316 Ruth Clarens etal 160 Ruth Clarens etal 155 DRBF Trust 155 SLC Land Trust 160 75 Langerud н etux 314 Stanley Johnson Trust ay Neli Ш 60 Ш 31 34 35 33 36 Kenneth Dusek 64 Elmer Monsebroten Frust 320 Lois Wamben LE н Lana Larson LE Paul OTcole etux 80 Ross Langerud 160 H H Ruth Clarens etal 155 Ross Langerud 160 David Berg 314 Dwight Johnson 76 11 5 etal 320 etux 151 etal 155 72nd 11 72nd ST NE \_\_\_\_\_

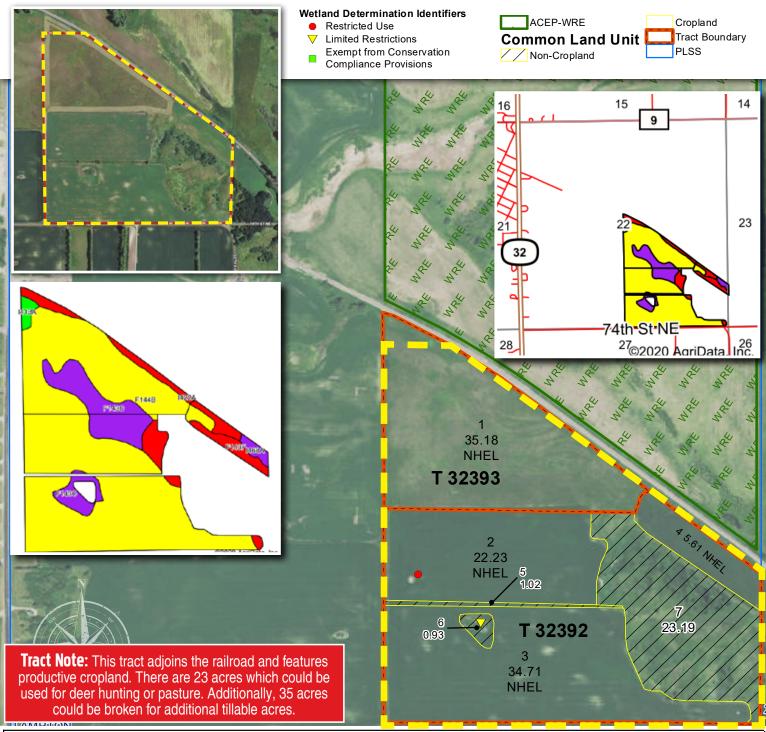
Walsh County, ND

#### Lampton Township, Sections 22, 28, 29, & 32

Total Acres: 732± • Cropland Acres: 531± • To Be Sold In 6 Tracts! Tract 1: PT SE1/4 Lying S of G N R OF W section 22-158-56 Tract 2: NE1/4 Less Tract & 4.02A HY Section 28-158-56 Tract 3: SW1/4 Less Parcels Section 28-158-56 Tract 4: SW1/4SE1/4 Section 29-158-56 Tract 5: NE1/4 Section 32-158-56 Tract 6: SE1/4 Section 32-158-56

#### Walsh County, ND

Description: PT SE1/4 Lying S of G N R OF W section 22-158-56 • Total Acres: 126± • Cropland Acres: 98±
 Tillable Acres: 63± • Recreational Acres: 23± • PID #: 24-0000-06050-000 • Soil Productivity Index: 65
 Soils: Barnes-Buse loams (76%), Barnes-Buse-Langhei loams (13%), Buse-Barnes loams (5%) • Taxes (2020): \$781.12



Code	Soil Description	Acres	Percent of field	PI Legend	Non-Irr Class *c	Productivity Index
F144B	Barnes-Buse loams, 3 to 6 percent slopes	74.01	75.7%		Ille	69
F143C	Barnes-Buse-Langhei loams, 6 to 9 percent slopes	12.47	12.8%		IVe	55
F143F	Buse-Barnes loams, 15 to 35 percent slopes	4.92	5.0%		VIIe	29
1422A	Renshaw loam, 0 to 2 percent slopes	4.33	4.4%		Ille	50
1468A	Divide loam, 0 to 2 percent slopes	1.02	1.0%		lls	59
I413A	Lankin loam, 0 to 2 percent slopes	0.98	1.0%		llc	91
					Weighted Average	64.5

\*c: Using Capabilities Class Dominant Condition Aggregation Method Soils data provided by USDA and NRCS.

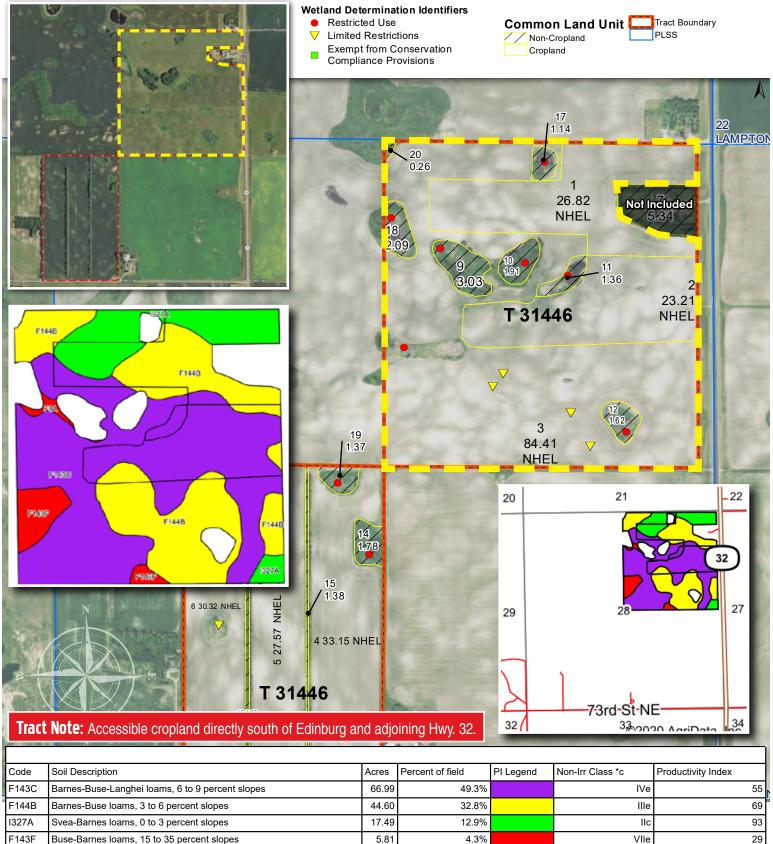
### Tract 1 - 2020 Tax Statements

2020 WALSH COUNTY RE	AL ESTATE TAX	STATEMENT			
Parcel Number	Jurisdicti	on			
24-0000-06050-000 LA Physical L	MPTON TWP. ocation			2020 TAX BREAKDOWN	
	: 22 Twp: 158		Net conso	lidated tax	718.37
Addition: LAMPTON NO ADDI		Acres: 125.5		ial assessments	62.75
U152A PT SE1/4 LEGAL Desc		E EAR 22 1E	Total tax		781.12
8-56	GNR OF W 12	5.50A 22-15		discount, aid by Feb.15th	35.92
			Amount du	e by Feb.15th	745.20
JOHNSON STANL	EY I & NANCY M	t		nstallments(with no d	discount)
	NSON FAMILY TR			:Pay by Mar.1st	421.94
3135 N BROADW FARGO ND 581	AY APT 103 D		Payment 2	:Pay by Oct.15th	359.18
FARGO ND 581	02				
Legislative tax relief					
(3-year comparison):	2018	2019	2020	Special assessme	
				SPC# AMOUNT DES	
Legislative tax relief	439.90	544.76	477.45	999.00 62.75 1	DRAIN
Tax distribution	433.30	544.70	477.45		
(3-year comparison):	2018	2019	2020		
True and full value	59,008	65,251	66,709		
Taxable value	2,950	3,263	3,336		
Less: Homestead credit					
Disabled Veteran credit Net taxable value->	2,950	2 262	2 226		
Net taxable value->	2,950	3,263	3,336		
Total mill levy	216.17	215.89	215.34		
-					
Taxes By District(in dollar				NOTE:	
COUNTY TOWNSHIP	352.53	389.93 28.36	394.48	PAYMENTS: DROP BOX	
SCHOOL-consolidated	236.00	28.36	30.66 266.88	SOUTH SIDE OF COURTS MAIL TO ADDRESS BELO	
FIRE	14.75	16.97	18.01	BY CREDIT CARD FOR A	
WATER	7.37	4.89	5.00	www.walshcounty.nd/	
STATE	2.95	3.26	3.34	-	
Consolidated tax	637.70	704.45	718.37	FOR ASSISTANCE, CONTA WALSH COUNTY TREASUN 600 COOPER AVE GRAFTON ND 58237 PHONE 701-352-2541	
Net effective tax rate>	1.08%	1.07%	1.07%	FHORE /01-552-2541	
CILCOULIC OWN LUCO					





Description: NE1/4 Less Tract & 4.02A HY Section 28-158-56 • Total Acres: 150± • Cropland Acre: 135± PID #: 24-0000-06078-000 • Soil Productivity Index: 63 • Soils: Barnes-Buse-Langhei loams (49%), Barnes-Buse loams (33%), Svea-Barnes loams (13%) • Taxes (2020): \$1,092.42



Parnell silty clay loam, 0 to 1 percent slopes

F3A

25

63.2

Vw

Weighted Average

Walsh County, ND

0.91

0.7%

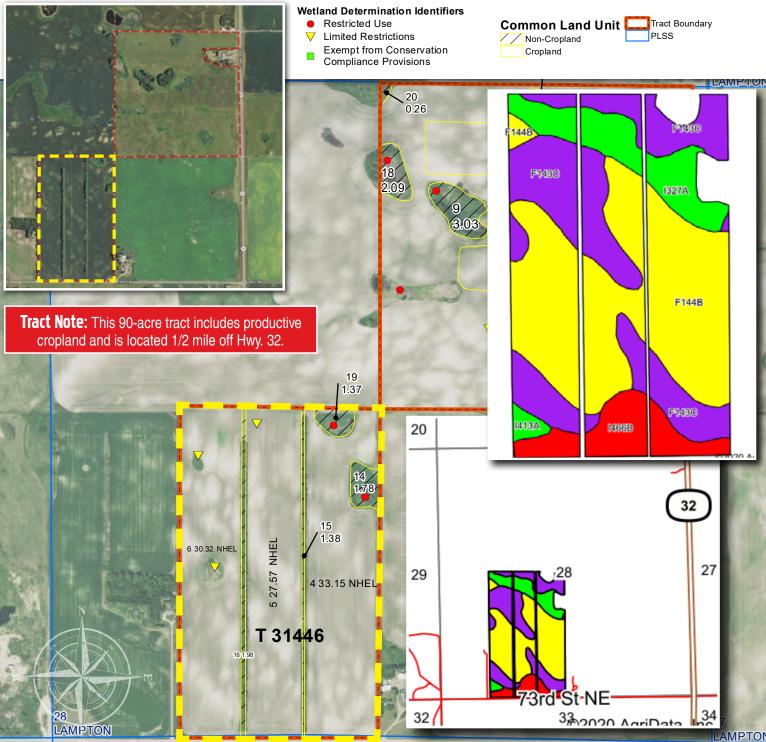
### Tract 2 - 2020 Tax Statements

2020 WALSH COUNTY	REAL ESTATE TA	X STATEMENT			
Parcel Number	Jurisdic	tion			
	LAMPTON TWP.				
Physical	Location	241006000		2020 TAX BREAKDOWN	
Lot: Blk: S	ec: 28 Twp: 15		-	lidated tax	1,017.48
Addition: LAMPTON NO AD		Acres: 149.8		ial assessments	74.94
	scription		Total tax		1,092.42
U152RA NE1/4 LESS TRACT	& 4.02A HY 14	9.88A 28-158-	Less: 5%		
56			ifp	aid by Feb.15th	50.87
			Amount du	e by Feb.15th	1,041.55
JOHNSON STA	NLEY & NANCY F	AM TR	Or pay in 2 i	nstallments(with n	o discount)
STANLEY & N	ANCY JOHNSON T		Payment 1	:Pay by Mar.1st	583.68
	DWAY APT 103	D	Payment 2	:Pay by Oct.15th	508.74
FARGO ND 5	8102				
Legislative tax relief					
(3-year comparison):	2018	2019	2020	Special asses	sments:
					DESCRIPTION
Legislative tax relief —	746.79	795.68	676.24	999.00 74.9	4 DRAIN
Tax distribution	/40./5	////	070.24		
(3-year comparison):	2018	2019	2020		
True and full value	100,160	95,320	94,507		
Taxable value	5,008	4,766	4,725		
Less: Homestead credit					
Disabled Veteran credit	E 000	4 766	4 705		
Net taxable value->	5,008	4,766	4,725		
Total mill levy	216.17	215.89	215.34		
Tenes Du Distuist(is 4-11				Nome	
Taxes By District(in doll COUNTY	ars): 598.45	569.53	558.74	NOTE: PAYMENTS: DROP B	OV LOCATED
TOWNSHIP	40.92	41.42	43.42	SOUTH SIDE OF COU	
SCHOOL-consolidated	400.64	381.28	378.00	MAIL TO ADDRESS B	
FIRE	25.04	24.78	25.51	BY CREDIT CARD FO	
WATER	12.52	7.15	7.09	www.walshcounty.n	d/treasurer
STATE	5.01	4.77	4.72	-	
Consolidated tax —	1,082.58	1,028.93	1,017.48	FOR ASSISTANCE, CO WALSH COUNTY TREA 600 COOPER AVE GRAFTON ND 58237 PHONE 701-352-254	SURER
Net effective tax rate>	1.08%	1.07%	1.07%		_





Description: SW1/4 Less Parcels Section 28-158-56 • Total Acres: 97± • Cropland Acres: 91± PID #: 24-0000-06081-000 • Soil Productivity Index: 65 • Soils: Barnes-Buse loams (47%), Barnes-Buse-Langhei loams (32%), Svea-Barnes loams (11%) • Taxes (2020): \$658.08



Code	Soil Description	Acres	Percent of field	PI Legend	Non-Irr Class *c	Productivity Index
F144B	Barnes-Buse loams, 3 to 6 percent slopes	42.55	46.7%		llle	69
F143C	Barnes-Buse-Langhei loams, 6 to 9 percent slopes	28.78	31.6%		IVe	55
1327A	Svea-Barnes loams, 0 to 3 percent slopes	10.12	11.1%		llc	93
I466B	Renshaw loam, 2 to 6 percent slopes	8.50	9.3%		llle	43
l413A	Lankin loam, 0 to 2 percent slopes	1.09	1.2%		llc	91
	·				Weighted Average	65.1

### Tract 3 - 2020 Tax Statements

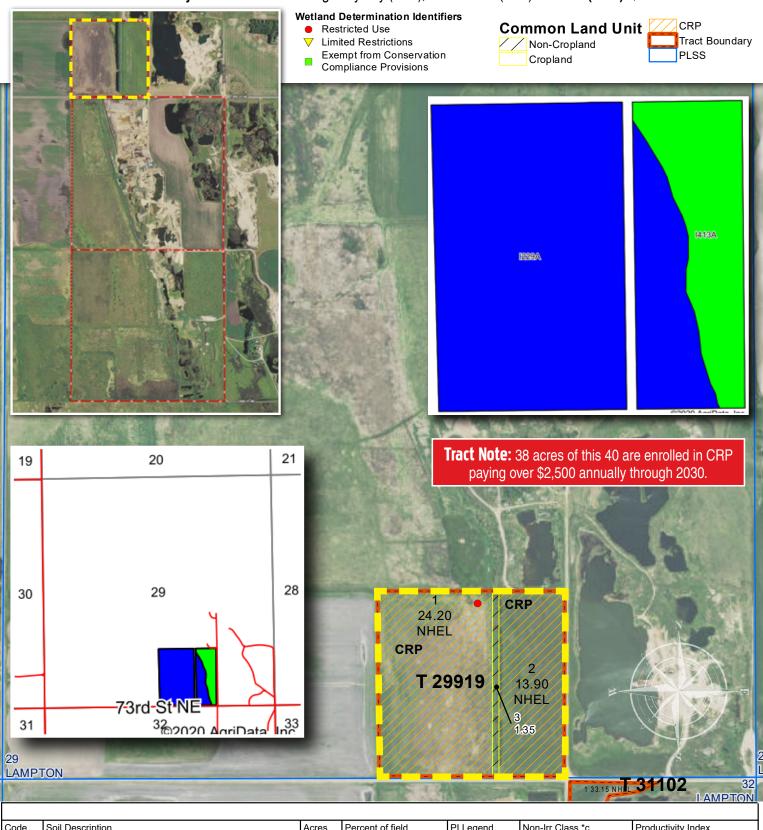
2020 WALSH COUNTY	REAL ESTATE TAX	STATEMENT			
Parcel Number 24-0000-06081-000	Jurisdict	tion			
	al Location	241006000	0.1	2020 TAX BREAKDOW	N
Lot: Blk:	Sec: 28 Twp: 158	8 Rng: 56	Net conso	lidated tax	658.08
Addition: LAMPTON NO A Legal I	Description	Acres: 96.5	Total tax	ial assessments due	658.08
SW1/4 LESS PARCELS 96	.57A 28-158-56			discount, aid by Feb.15th	22.00
				aid by reb.15th	32.90
			Amount du	e by Feb.15th	625.18
	TANLEY & NANCY FANNEY FANNEY FANNEY JOHNSON TH			nstallments(with	
	DADWAY APT 103 I			:Pay by Mar.1st :Pay by Oct.15th	329.04
Legislative tax relief					
(3-year comparison):	2018	2019	2020	SPC# Special asse	ssments: DESCRIPTION
Legislative tax relief	472.56	511.03	437.37		
Tax distribution (3-year comparison):	2018	2019	2020		
(3-year comparison): True and full value	63,379	61,220	61,124		
Taxable value	3,169	3,061	3,056		
Less: Homestead credit					
Disabled Veteran credit Net taxable value->	3,169	3,061	3,056		
nee cunupie ruitue -	0,100	0,001	0,000		
Total mill levy	216.17	215.89	215.34		
Taxes By District(in do	llars):			NOTE :	
COUNTY	378.70	365.79	361.38	PAYMENTS: DROP	BOX LOCATED
TOWNSHIP	25.89	26.60	28.08	SOUTH SIDE OF CO	URTHOUSE;
SCHOOL-consolidated	253.52	244.88	244.48	MAIL TO ADDRESS	BELOW; OR
FIRE	15.84	15.92		BY CREDIT CARD F	
WATER	7.92	4.59	4.58	www.walshcounty.	nd/treasurer
STATE	3.17	3.06	3.06		
Consolidated tax	685.04	660.84	658.08	FOR ASSISTANCE,C WALSH COUNTY TRE 600 COOPER AVE GRAFTON ND 58237 PHONE 701-352-25	ASURER
Net effective tax rate>	1.08%	1.07%	1.07%	110112 /01-552-25	





#### Walsh County, ND

 Description:
 SW1/4SE1/4 Section 29-158-56
 • Total Acres: 40±
 • CRP Cropland Acre: 38.1± (24.20AC @ \$79.00/AC or \$1,912.00 annually. Expires 09/30/2030); (13.90AC @ \$63.75/AC or \$886.00 annually. Expires 09/30/2030)
 • PID: 24-0000-06091-000 Soil Productivity Index: 87
 • Soils: Fargo silty clay (79%), Lankin loam (21%)
 • Taxes (2020): \$596.28



Code	Soil Description	Acres	Percent of field	PI Legend	Non-Irr Class *c	Productivity Index
1229A	Fargo silty clay, 0 to 1 percent slopes	30.16	79.1%		llw	86
I413A	Lankin loam, 0 to 2 percent slopes	7.99	20.9%		llc	91
					Weighted Average	87

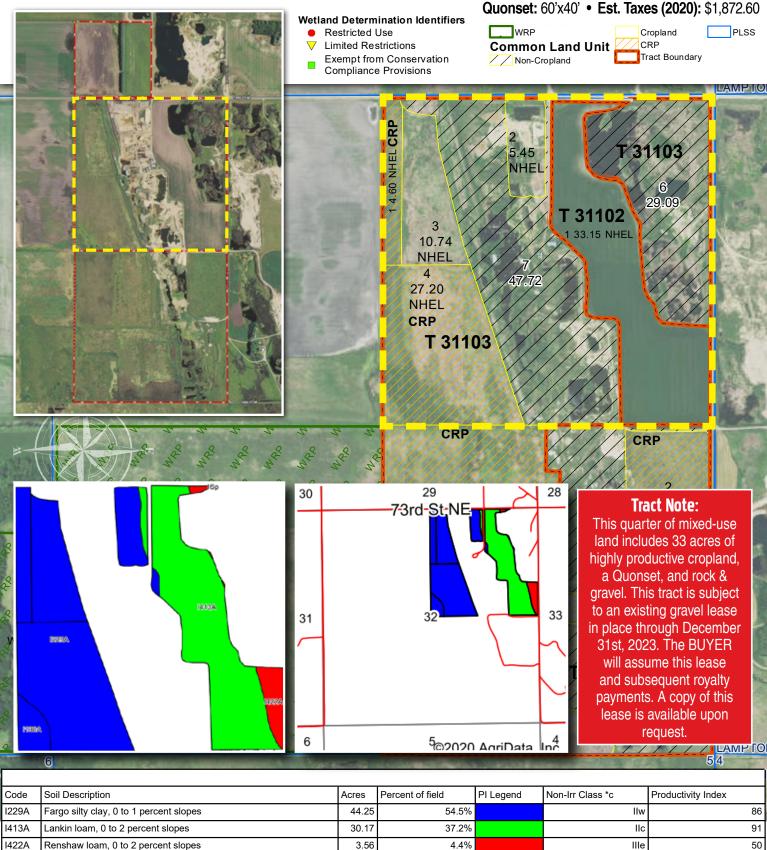
\*c: Using Capabilities Class Dominant Condition Aggregation Method Soils data provided by USDA and NRCS.

### Tract 4 - 2020 Tax Statements

2020 WALSH COUNTY	REAL ESTATE TAX	STATEMENT		
Parcel Number 24-0000-06091-000	Jurisdicti	Lon		
	Location	241006000		2020 TAX BREAKDOWN
Addition: LAMPTON NO AD	Sec: 29 Twp: 158 DDITION escription		Net conso Plus:Spec Total tax	
U152R-A SW1/4SE1/4 40A			Less: 5% ( if pa	discount, aid by Feb.15th 29.81
			Amount du	e by Feb.15th 566.47
	NLEY & NANCY FAN			nstallments(with no discount)
	IANCY JOHNSON TRS DWAY APT 103 D 58102			:Pay by Mar.1st 298.14 :Pay by Oct.15th 298.14
Legislative tax relief				
(3-year comparison):	2018	2019	2020	SPC# Special assessments: AMOUNT DESCRIPTION
Legislative tax relief	349.24	451.60	396.30	
Tax distribution				
(3-year comparison): True and full value	2018 46,840	2019 54,105	2020 55,370	
Taxable value	2,342	2,705	2,769	
Less: Homestead credit	2,342	2,705	2,709	
Disabled Veteran credit				
Net taxable value->	2,342	2,705	2,769	
Net tuxubie vuide->	2,542	2,705	2,105	
Total mill levy	216.17	215.89	215.34	
Taxes By District(in doll	ars):			NOTE:
COUNTY	279.88	323.24	327.44	PAYMENTS: DROP BOX LOCATED
TOWNSHIP	19.13	23.51	25.45	SOUTH SIDE OF COURTHOUSE;
SCHOOL-consolidated	187.36	216.40		MAIL TO ADDRESS BELOW; OR
FIRE	11.71	14.07		BY CREDIT CARD FOR A FEE AT
WATER	5.85	4.06	4.15	www.walshcounty.nd/treasurer
STATE	2.34	2.70	2.77	· · · · · · · · · · · · · · · · · · ·
Consolidated tax —	506.27	583.98	596.28	FOR ASSISTANCE, CONTACT: WALSH COUNTY TREASURER 600 COOPER AVE GRAFTON ND 58237 PHONE 701-352-2541
Net effective tax rate>	1.08%	1.07%	1.07%	

#### Walsh County, ND

Description: NE1/4 Section 32-158-56 • Total Acres: 160± • Cropland Acres: 82± • CRP Cropland Acres: 31.8± (31.8AC @ \$79314/AC or \$2,516.65 annually. Expires 09/30/2022) • Tillable Acres: 33.15± • PID #: 24-0000-06104-000 & Part of 24-0000-06105-000 • Soil Productive Index: 86 • Soils: Fargo silty clay (55%), Lankin Ioam (37%), Renshaw Ioam (4%)



\*c: Using Capabilities Class Dominant Condition Aggregation Method Soils data provided by USDA and NRCS.

Hegne-Fargo silty clays, 0 to 1 percent slopes

I130A

llw Weighted Average

4.0%

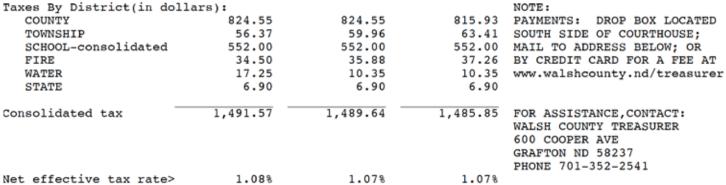
3.21

82

86.1

#### Tract 5 - 2020 Tax Statements

2020 WALSH COUNTY	REAL ESTATE TAX	K STATEMENT			
	Jurisdict LAMPTON TWP. Location	tion		2020 TAX BREAKDOWN	r
		2410060001			-
Lot: Blk: Se Addition: LAMPTON NO AD	ec: 32 Twp: 158 DITION	8 Rng: 56 Acres:		lidated tax ial assessments	1,485.85
Legal De	scription		Total tax		1,485.85
U152R-A E1/2NE1/4 80A 3			Less: 5%	discount,	
			if p	aid by Feb.15th	74.29
			Amount du	e by Feb.15th	1,411.56
JOHNSON STAL	NLEY I & NANCY	мо	r pav in 2 i	nstallments(with n	o discount)
	OHNSON FAMILY			:Pay by Mar.1st	742.93
	DWAY APT 103 I			:Pay by Oct.15th	742.92
FARGO ND 5	8102				
Legislative tax relief (3-year comparison):	2018	2019	2020	Special asses	
				SPC# AMOUNT	DESCRIPTION
Legislative tax relief	1,028.93	1,151.96	987.53		
Tax distribution					
(3-year comparison):	2018	2019	2020		
True and full value	138,000	138,000	138,000		
Taxable value	6,900	6,900	6,900		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	6,900	6,900	6,900		
Total mill levy	216.17	215.89	215.34		
Taxes By District(in dolla	ars):			NOTE:	
COUNTY	824.55	824.55	815.93		OX LOCATED
TOWNSHIP	56.37	59.96	63.41		



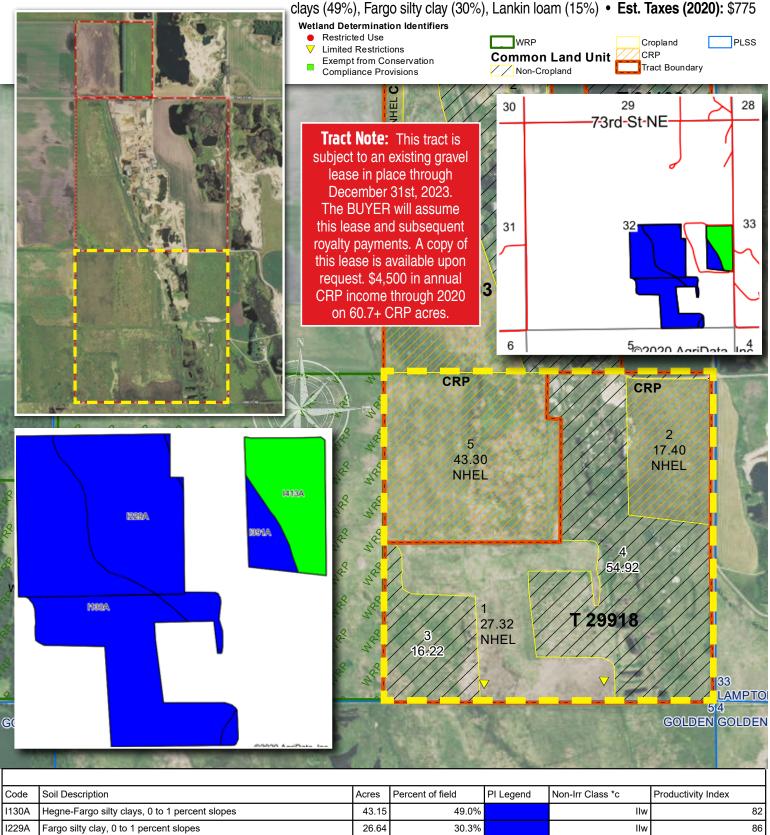




#### Tract 6 Tax Statements (2019-2020)

#### Walsh County, ND

Description: SE1/4 Section 32-158-56 • Total Acres: 160± • Cropland Acres: 88± • CRP Cropland Acres: 60.7± (43.30AC @ \$79.14/AC or \$3,426.77 annually. Expires 09/30/2022); (17.4AC @ \$62.45/AC or \$1,087.00 annually. Expires 09/30/2022) • PID #: 24-0000-06108-000 & part of 24-0000-06105-000 • Soil Productivity Index: 85 • Soils: Hegne-Fargo silty



				Weighted Average	84.6
I391A	Antler clay loam, 0 to 2 percent slopes, very stony	5.19	5.9%	VIs	83
I413A	Lankin loam, 0 to 2 percent slopes	13.04	14.8%	llc	91
1229A	Fargo silty clay, 0 to 1 percent slopes	26.64	30.3%	llw	86
1130A	Hegne-Fargo silty clays, 0 to 1 percent slopes	43.15	49.0%	llw	82

\*c: Using Capabilities Class Dominant Condition Aggregation Method Soils data provided by USDA and NRCS.

### Tract 6 - 2020 Tax Statements

2020 WALSH COUNTY

2020 WALDI COUNTI	KEAD BOIRID IA	DIAIBABAI				
· Parcel Number	Jurisdict	ion				
24-0000-06108-000	LAMPTON TWP.					
Physical	l Location				2020 TAX BREAKDOW	N
		24100600	01			_
Lot: Blk:	Sec: 32 Twp: 158	Rng: 56		Net conso	lidated tax	581.42
Addition: LAMPTON NO A		Acres:		Plus:Spec	ial assessments	
	escription			Total tax		581.42
U152RA SW1/4SE1/4 E1/2	SE1/4 120A 32-15	8-56			discount,	
				if p	aid by Feb.15th	29.07
				Amount du	e by Feb.15th	552.35
JOHNSON ST	ANLEY I & NANCY	м	Or	pay in 2 i	nstallments(with	no discount)
TRS S & N	JOHNSON FAMILY 7	R		Payment 1	:Pay by Mar.1st	290.71
3135 N BRO	ADWAY APT 103 I	)			:Pay by Oct.15th	290.71
FARGO ND	58102					
Legislative tax relief						
(3-year comparison):	2018	2019		2020	Special asse	ssments:
					SPC# AMOUNT	DESCRIPTION
		450 77		206.10		
Legislative tax relief	402.62	450.77		386.42		
Tax distribution				2020		
(3-year comparison):	2018	2019		2020		
True and full value	54,000	54,000		54,000		
Taxable value	2,700	2,700		2,700		
Less: Homestead credit						
Disabled Veteran credit						
Net taxable value->	2,700	2,700		2,700		
Total mill levy	216.17	215.89		215.34		
Taxes By District(in dol:		222 65		210 20	NOTE:	
COUNTY	322.65	322.65			PAYMENTS: DROP 1	
TOWNSHIP	22.06	23.46			SOUTH SIDE OF CO	
SCHOOL-consolidated	216.00	216.00			MAIL TO ADDRESS I	
FIRE	13.50	14.04		14.58		
WATER	6.75	4.05		4.05	www.walshcounty.	nd/treasurer
STATE	2.70	2.70		2.70		
Consolidated tax —	583.66	582.90		581.42	FOR ASSISTANCE, CO WALSH COUNTY TRE 600 COOPER AVE GRAFTON ND 58237 PHONE 701-352-25	ASURER
Net effective tax rate>	1.08%	1.07%		1.07%	FHOME /01-552-25	11
the caroovaro oun autor		20070		21070		

REAL ESTATE TAX STATEMENT





### Tract 5 & 6 - Tax Statements (2020)

2020 WALSH COUNTY	REAL ESTATE TA	X STATEMENT				
Parcel Number 24-0000-06105-000	Jurisdic	tion				
	Location	24100600	001		2020 TAX BREAKDOWN	1
	ec: 32 Twp: 15	58 Rng: 56	001		lidated tax	581.42
Addition: LAMPTON NO AD Legal De	scription	Acres:		Plus:Spec Total tax	ial assessments _ due	581.42
U152R-A W1/2NE1/4 NW1/4	SE1/4 120A 32-	-158-56			discount, aid by Feb.15th	29.07
					e by Feb.15th	552.35
					-	
	NLEY I & NANCY OHNSON FAMILY		or		nstallments(with r :Pay by Mar.lst	290.71
	DWAY APT 103			Payment 2	:Pay by Oct.15th	290.71
Legislative tax relief						
(3-year comparison):	2018	2019		2020	SPC# Special asses	DESCRIPTION
Legislative tax relief —	402.62	450.77		386.42		
Tax distribution						
(3-year comparison):	2018	2019		2020		
True and full value	54,000	54,000		54,000		
Taxable value	2,700	2,700		2,700		
Less: Homestead credit Disabled Veteran credit						
Net taxable value->	2,700	2,700		2,700		
Net taxable value->	2,700	2,700		2,700		
Total mill levy	216.17	215.89		215.34		
Taxes By District(in doll	ars):				NOTE:	
COUNTY	322.65	322.65		319.28	PAYMENTS: DROP H	SOX LOCATED
TOWNSHIP	22.06	23.46		24.81	SOUTH SIDE OF COU	JRTHOUSE;
SCHOOL-consolidated	216.00	216.00			MAIL TO ADDRESS H	
FIRE	13.50	14.04			BY CREDIT CARD FO	
WATER	6.75	4.05			www.walshcounty.r	nd/treasurer
STATE	2.70	2.70		2.70		
Consolidated tax —	583.66	582.90		581.42	FOR ASSISTANCE, CO WALSH COUNTY TREF 600 COOPER AVE GRAFTON ND 58237 PHONE 701-352-254	ASURER
Net effective tax rate>	1.08%	1.07%		1.07%	1000 /01-352-234	





#### **Tract 4 CRP Contracts**

### Walsh County, ND

	0			C			Page 1 of 1
CRP-1 U.S. DEPARTMENT O (12-02-19) Commodity Cree		1	1. ST.	& CO. CODE & A 38		TION	2. SIGN-UP NUMBER 53
CONSERVATION RESERVI	E PROGRAM	CONTRACT	3. CON		R		4. ACRES FOR ENROLLMENT 24.20
5A. COUNTY FSA OFFICE ADDRESS (Incl WALSH COUNTY FARM SERVICE AGENCY	ude Zip Code)	CEIVED		CT NUMBER	7. CONTRAC FROM: (MM-D		TO: (MM-DD-YYYY)
417 PARK ST W STE 2 PARK RIVER, ND 58270-4406	AUG	G - 1 2020		29919	10-01-	9090	09-30-203
5B. COUNTY FSA OFFICE PHONE NUME (Include Area Code): (701) 284-7771	Walsh ER	County, FSA		NUP TYPE: nuous			
THIS CONTRACT is entered into between th (referred to as "the Participant".) The Partic CCC for the stipulated contract period from acreage the Conservation Plan developed for comply with the terms and conditions conta Program Contract (referred to as "Appendix applicable contract period. The terms and or thereto. BY SIGNING THIS CONTRACT PAR thereto; CRP-2; CRP-2C; or CRP-2G.	ipant agrees to pla the date the Contra or such acreage an ined in this Contra "). By signing belo onditions of this c	ace the designated a act is executed by t d approved by the ( act, including the Ap ow, the Participant a ontract are contain	acreage into th the CCC. The F CCC and the P opendix to this acknowledges ed in this Form	e Conservation R Participant also ag articipant. Additi Contract, entitled receipt of a copy n CRP-1 and in the	eserve Progr grees to imple onally, the Pa Appendix to of the Appen CRP-1 Appe	am ("CRP") ement on su rticipant and CRP-1, Cor dix/Appendi endix and an	or other use set by ch designated d CCC agree to nservation Reserve ices for the by addendum
9A. Rental Rate Per Acre \$79.00		10. Identificatio	on of CRP La	nd (See Page 2	for addition	al space)	
9B. Annual Contract Payment \$1,912	.00	A. Tract No.	B. Field No.	C. Practice	No. C	). Acres	E. Total Estimated Cost-Share
9C. First Year Payment \$		29919	0001	CP180	2 2	24.20	\$ 0.00
(Item 9C is applicable only when the first yea prorated.)							
11. PARTICIPANTS (If more than			- /				
A(1) PARTICIPANT'S NAME AND ADDRESS (include Zip Code) STANLEY AND NANCY JOHNSON REVOCABLE FAMILY TRUST 3135 BROADWAY N APT 103	(2) SHARE	(3) SIGNATURE (I			TIONSHIP O SIGNING IN TATIVE CAP	THE	(5) DATE (MM-DD-YYYY) 7-24-2020
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE %	(3) SIGNATURE (	BY)		TIONSHIP O SIGNING IN TATIVE CAP	THE	(5) DATE (MM-DD-YYYY)
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE %	(3) SIGNATURE (I	Ву)		TIONSHIP O SIGNING IN TATIVE CAP	THE	(5) DATE (MM-DD-YYYY)
2	RE OF CCC REF	4		L			B. DATE (MM-DD-YYYY) <b>9-5-20</b>
NOTE: The following statement is made in acco is the Commodity Credit Corporation Ch 3831 et seq), the Agricultural Improveme receive benefits under the Conservation Tribal agencies, and nongovernmental e identified in the System of Records Notic the requested information will result in a Paperwork Reduction Act (PRA) State criminal and civil fraud, privacy, and othe In accordance with Federal civil rights law and U.S.	arter Act (15 U.S.C. 7 ent Act of 2018 (Pub. Reserve Program. 1 nitities that have been the for USDA/FSA-2, f determination of ineli- ement: The informati ar statutes may be ap	714 et seq.), the Food L. 115-334) and 7 CF; "he information collect a authorized access to Farm Records File (Au gibility to participate in on collection is exemp plicable to the informa	Security Act of 1 R Part 1410. The ed on this form n o the information tomated). Provid n and receive ber oled from PRA as ation provided. R	985 (16 U.S.C. 380; e information will be nay be disclosed to d by statute or regulat ding the requested in nefits under the Con- s specified in 7 U.S.C ETURN THIS COM	I et seq.), the A used to determ other Federal, S ion and/or as de nformation is vo servation Reservation Reservation Reservation Reservation Reservation Reservation Reservation (C) (B) PLETED FORM	gricultural Act nine eligibility i State, Local go escribed in ap oluntary. How rve Program. ). The provisi <b>// TO YOUR C</b>	t of 2014 (16 U.S.C. to participate in and overnment agencies, plicable Routine Uses ever, failure to furnish ons of appropriate COUNTY FSA OFFICE.

institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <a href="http://www.ascr.usda.gov/complaint-filing\_cust.html">http://www.ascr.usda.gov/complaint\_filing\_cust.html</a> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: <a href="mailto:program.intake@usda.gov">program.intake@usda.gov</a>. USDA is an equal opportunity provider, employer, and lender.

### **Tract 4 CRP Contracts**

### Walsh County, ND

						Page 1 of 1
CRP-1 U.S. DEPARTMENT OF			1. 51	. & CO. CODE &	ADMIN. LOCATION	2. SIGN-UP
(12-02-19) Commodity Credi	t Corporation			38	099	NUMBER 54
			3. 6	ONTRACT NUMB	FR	4. ACRES FOR
CONSERVATION RESERVE	PROGRAM	CONTRACT		Nac		ENROLLMENT
				487		13.90
5A. COUNTY FSA OFFICE ADDRESS (Inclu- WALSH COUNTY FARM SERVICE AGENCY	de Zip Code)		6. T	ACT NUMBER	7. CONTRACT PERIO	)
417 PARK ST W STE 2				29919	FROM: (MM-DD-YYYY)	TO: (MM-DD-YYYY)
PARK RIVER, ND 58270-4406				20020	10-01-2020	09-30-2030
			9 51	GNUP TYPE:		
			0. 31	GNUE TTE:		
5B. COUNTY FSA OFFICE PHONE NUMBE (Include Area Code); (701) 284-7771	R		Gene	ral		
THIS CONTRACT is entered into between the						
(referred to as "the Participent".) The Particip CCC for the stipulated contract period from th acreage the Conservation Plan developed for comply with the terms and conditions contain Program Contract (referred to as "Appendix"). applicable contract period. The terms and con thereto. BY SIGNING THIS CONTRACT PARTI thereto; CRP-2; CRP-2C; or CRP-2G.	e date the Contr such acreage an ed in this Contra . By signing bel nditions of this c	act is executed by ad approved by the loct, including the A pw, the Participant contract are contain	the CCC. Thi CCC and the ppendix to th scknowledge red in this Fo	Participant also Participant. Addi Is Contract, entitle Is receipt of a cop m CRP-1 and in t	agrees to implement on a fonally, the Participant a ed Appendix to CRP-1, Co y of the Appendix/Appen the CPP-1 Appendix/Appen	such designated nd CCC agree to onservation Reserve dices for the ony addendum
9A. Rental Rate Per Acre \$63.75		10. Identification	on of CRP L	and (See Page	2 for additional space)	· · · · · · · · · · · · · · · · · · ·
9B. Annual Contract Payment \$886.00		A. Tract No.	B. Field N	· · · · · · · · · · · · · · · · · · ·		E. Total Estimated Cost-Share
9C. First Year Payment \$		29919	0002	CP4	D 13.90	\$ 1,988.00
(Item 9C is applicable only when the first year prorated.)						
11. PARTICIPANTS (If more than th				.)		
A(1) PARTICIPANT'S NAME AND	2) SHARE	(3) SIGNATURE (	Ву)		ATIONSHIP OF THE	(5) DATE
ADDRESS (Include Zip Code) STANLEY AND NANCY JOHNSON		1 -	0		L SIGNING IN THE	(MM-DD-YYYY)
REVOCABLE FAMILY TRUST	100.00 %	Dany Ja	Knon	REFRESE		2-27-2020
3135 BROADWAY N APT 103 B(1) PARTICIPANT'S NAME AND (	2) SHARE	(3) SIGNATURE (	Dul		ATIONSHIP OF THE	
ADDRESS (Include Zip Code)	2) OLIVINE	(S) SIGNATORE (	by)		L SIGNING IN THE	(5) DATE (MM-DD-YYYY)
	%	V. T	•D		TATIVE CAPACITY	
		any /a	hus	- Y	AC	2-27-2020
C(1) PARTICIPANT'S NAME AND ( ADDRESS (include Zip Code)	2) SHARE	(3) SIGNATURE (	By)		ATIONSHIP OF THE	(5) DATE
		1	. /ł		L SIGNING IN THE	(MM-DD-YYYY)
	%	any lat			0H	2-27-2020
12. CCC USE ONLY A. SIGNATURE	OF CCC REP	RESENTATIVE				B. DATE
2.5	/					(MM-DD-YYYY)
NOTE: The following statement is made in address	one with the Drive	au Act of 1074 /6 110				1-20-20
is the Commodity Credit Corporation Chart 3831 et soq), the Agricultural Improvement receive benefits under the Conservation Re Tribal agencies, and nongovernmental anti Identified in the System of Records Notice the requested information will result in a de	Act of 2018 (Pub. sserve Program. T fles that have been for USDA/FSA-2, F termination of inelig	L. 715-334) and 7 CF he information collect authorized access to arm Records File (Au gibility to participale in	R Part 1410. T led on this form the information (tormated). Prov n and raceive b	the Information will be may be disclosed to by statute or regula dding the requested anefits under the Cou	s used to determine eligibility other Federal, State, Local y tion and/or as described in a information is voluntary. How nservation Reserve Program.	r to participate in and government agencies, pplicable Routine Uses wever, failure to furnish
Paperwork Reduction Act (PRA) Statem criminal and civit fraud, privacy, and other a	dalules may be ap	plicable to the informa	tion provided	RETURN THIS COM	PI FTED FORM TO YOUR	COUNTY ESA DEDCE
In accordance with Federal civil rights law and U.S. D institutions participating in or administering USDA pro expression), sexual orientation, disability, age, marita civil rights activity, in any program or activity conductor	)epartment of Agric )grams are prohibit Il status, family/nan	ulture (USDA) civil rig ed from discriminating antal status, income o	phis regulations based on race ferived from a c	and policies, the US , color, national orig	DA, Its Agencies, offices, an In, religion, sex, gender ideni Tem political bolieta or rea	d employees, and ity (including gender

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

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## Tract 5 & 6 CRP Contracts

is form is available electronically.			4 10-11	8 CO CODE 4	2 CION UD	NUMBER	
	RTMENT OF AGRICULTURE modity Credit Corporation			& CO. CODE &	2. SIGN-UP	NUMBER	
CONSERVATION RE	SERVE PROGRAM		38	38099		43	
OTE: The authority for collecting the following offection of information without prior OMB app			the 3. CO	NTRACT NUMBER	4. ACRES F	OR ENROL	LMENT
ne required to complete this information colle ne for reviewing instructions, searching exist anglation and averaging the collection of or	ng data sources, gathering and ma		ded, and	0063	75.1		
COUNTY OFFICE ADDRESS (				RM NUMBER	6. TRACT N	IUMBER(S)	
WALSH COUNTY FARM SERVICE	AGENCY		00	11137	003110	3	
417 PARK ST W PARK RIVER, ND 58270-4406			8.OFF	ER (Selectione)	FROM:	то:	
•	7-1		GENE	<b>_</b>	(MM-DD-YYY	Y) (MM-DD-	
ELEPHONE NUMBER (Include An HIS CONTRACT is entered into betwee				DNMENTAL PRIORITY	10/01/2012	09/30/20	
tipulated contract period from the date the Plan developed for such acreage and app contained in this Contract, including the A signing below, the Participant acknowled way such liquidated damages in an amou The terms and conditions of this contr CONTRACT PRODUCERS ACKNOWLE applicable; and, if applicable, CRP-15.	proved by the CCC and the Par ppendix to this Contract, entitle ges that a copy of the Appendix nt specified in the Appendix if th act are contained in this Forr	ticipant. Additionally ad Appendix to CRF ( for the applicable s he Participant withd <b>n CRP-1 and in the</b>	y, the Participan P-1, Conservation sign-up period ha raws prior to CC o <b>CRP-1 Appen</b>	and CCC agree to co n Reserve Program C as been provided to s C acceptance or raje dix and any addendi	omply with terms contract (referred uch person, Suc ction, u <b>m thereto, BY</b>	and conditio to as "Apper h person also SIGNING TH	ns Idix"). By I agrees to <b>IS</b>
0A. Rental Rate Per Acre	\$79.14	11. Identif	ication of CRI	P Land			
B. Annual Contract Payment	\$5943	A.Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total E Cost-S	
C. First Year Payment		0031103	0001	CP4D	4.6	\$301.00	0
(Item 10C applicable only to c when the first year payment is	<b>*</b> ·	0031103	0004	CP4D	27.2	\$1782.00	0
when the hist year payment is	prorated.)	0031103	0005	CP4D	43.3	\$2886.00	0
12. PARTICIPANTS					~		
A(1) PARTICPANTS NAME AND AE STANLEY AND NANCY JOHN	ISON REVOCABLE	La		CURITY NUMBER:		27	
3135 BROADWAY N APT 103 FARGO,ND 58102-6701		100.00%	4) SIGNATURI	a Revocable A	Kange (	MM DD-YYYY 4-05-2	
B(1).PARTICPANTS NAME AND AD	DRESS (Zip Code):			victuals are signing;			
		1. F	4) SIGNATURI			MM-DD-YYYY	)
N/A		%			1		/
C(1).PARTICPANTS NAME AND AD	DRESS (Zip Code):						
		H H	The local distance of			MM-DD-YYYY	)
N/A		%	4) SIGNATURI		1		,
(If more than three individuels are signing, continue 13. CCC USE ONLY - Payments acco	and the first second			Miduals are signing, continu	e on altachment.)	(MM-DD-YY	221
TS. CCC USE ONLY . A syntant acco		Muit	Bung	ull es	D 9	-17-	12
NOTE: The following statement is made for requesting the following inforr (Pub.L. 107-171) and regulation CCC to consider and process the parties to the contract. Furnishin certain program benefits and oth Justice, or other State and Feder civil fraud statues, including 18 U	nation is the Food Security Act s promulgated at 7 CFR Part 14 e offer to enter into a Conservat g the requested information is v er financial assistance administ al Law Enforcement agencies, SC 286, 287, 371, 641, 651, 10	of 1985, (Pub. L.99 410 and the Internation Reserve Progra roluntary. Failure to tered by USDA ager and in response to 001; 15 USC 714m;	-198), as amend I Revenue code Im contract, to as furnish the requi ncy. This informa a court magistra and 31 USC 37	led and the Farm Sec (26 USC 6109). The is ssist in determining el ested information will ation may be provideo le or administrative tr 29, may be applicable	surity and Rural i nformation requi- ligibility and to de result in determi- ib to other agenci ib unal. The prov a to the informati	nvestment Ac ested is neces etermine the of nation of ineli es, IRS, Depa isions of crim on provided.	t of 2002 ssary for correct gibility for artment of
The U.S. Department of Agriculture (USDA) prohibits maritial and family status. (Not all prohibited bases a	discrimination in all its programs and all oply to all programs), Persons with disal	ctivities on the basis of ra bilities who require altern	ca, color, national ori ative means for comm A. Director, Office of i	igin, gender, religion, age, a tranication of program inferr Civil Richts: Room 326-W-1	lisability, political bon nation (Braille, laryof Whitten Building, 140	ofts, sexual diver in Deudio tapes Indicendence	
The U.S. Department of Agriculture (USDA) prohibits maritial and family status. (Not all prohibited bases a contact USDA's TARGET Center at (202) 720-2800 Washington, DC 20250-9410 or call (202) 720-5964	(veice and TDD), To file a complaint of d (veice or TDD), USDA is an equal oppor	Hiscrimination, write USBA dunity provider and emplo	Dyor.	manit sillerent sommer mens sol s	verator's Copy	5	2010

## Tract 6 CRP Contracts

				1. ST. & C ODE &	2. SIGN-UP	MBER
	PARTM . OF AGRICULTURE ommodity Credit Corporation			ADMIN. LOCATION		ONDER
	RESERVE PROGRAM			38099	43	
OTE: The authority for collecting the follow illection of information without prior OMB i				3. CONTRACT NUMBE	R 4. ACRES F	OR ENROLLMENT
ne required to complete this information con ne for reviewing Instructions, searching ex- mpleting and reviewing. The collection of it	isting data sources, gathering and ma			10064	17.4	
COUNTY OFFICE ADDRESS				5. FARM NUMBER	6. TRACT N	UMBER(S)
WALSH COUNTY FARM SERVI	CE AGENCY			0011137	0029918	3
417 PARK ST W PARK RIVER, ND 58270-4406				8.OFFER (Select one)	FROM:	TO:
ELEPHONE NUMBER (Include	Area Code): 701-284	1-7771		GENERAL ENVIRONMENTAL PRIORITY	(MM-DD-YYY) 10/01/2012	1
HIS CONTRACT is entered into betw ferred to as "the Participant"). The Pi ipulated contract period from the date an developed for such acreage and ontained in this Contract, including the gning below, the Participant acknowle ay such liquidated damages in an am the terms and conditions of this con ONTRACT PRODUCERS ACKNOW oplicable; and, If applicable, CRP-1	articipant agrees to place the des a the contract is executed by the ( approved by the CCC and the Pa e Appendix to this Contract, entitle edges that a copy of the Appendix is ount specified in the Appendix if intract are contained in this For- /LEDGE RECEIPT OF THE FOLL	ignated acreage in CCC. The Particip rticipant. Addition ded Appendix to Cl for the applicable the Participant with <b>m CRP-1 and in</b>	nto the Cons pant also agi ally, the Par RP-1, Cons le sign-up pe hdraws prio <b>the CRP-1</b>	servation Reserve Program ees to implement on such icipant and CCC agree to o prvation Reserve Program iniod has been provided to to CCC acceptance or reju Appendix and any addence	n ("CRP") or other ( designated acreag comply with terms Contract (referred such person, Such ection. <b>Jum thereto, BY S</b>	use set by CCC for the te the Conservation and conditions to as "Appendix"). By p person also agrees to SIGNING THIS
0A. Rental Rate Per Acre	\$62.45	11. Iden	tification of	of CRP Land		
B. Annual Contract Payment	\$1087	A.Tract No.	. B. Fie	d No. C. Practice No	D. Acres	E. Total Estimated Cost-Share
C. First Year Payment		0029918	0002	CP4D	17.4	\$1140.00 0
(Item 10C applicable only to	continuous sianup					1
when the first year payment						
	, ,					
2. PARTICIPANTS						
(1). PARTICPANTS NAME AND	ADDRESS (Zip Code):	(2) SHARE	(3) SOCI	AL SECURITY NUMBER	596	9
STANLEY AND NANCY JOI 3135 BROADWAY N APT 1			(4), SIGN	10 1 · · · h	ange , (A	MM-DD-YYYY)
FARGO,ND 58102-6701	J3	100.00%	1 XJoh	Sie Rewind	1 7 04	-05-2012
			(If more than t	hree individuals are signing, contin	ue on attachment)	
(1).PARTICPANTS NAME AND	ADDRESS (Zip Code):	(2) SHARE		AL SECURITY NUMBER	<u>}:</u>	
			(4) SIGN/	ATURE	()	MM-DD-YYYY)
N/A		%			l l	
N/A		%		hree individuals are signing, contin	l ue on attachment.)	De
N/A	ADDRESS (Zip Code):	(2) SHARE	(If more than I	hree individuals are signing, contin AL SECURITY NUMBER	l Pue on attachment.) R:	RECO
	ADDRESS (Zip Code):	(2) SHARE	(If more than I	AL SECURITY NUMBER	IVe on attachment.) R: (N	RECEIV
(1).PARTICPANTS NAME AND N/A		/0	(If more than ( (3) SOCI (4) SIGN	AL SECURITY NUMBER	IVe on attachment.) R: (N We on attachment.)	RECEIV APR 05
(1).PARTICPANTS NAME AND	ue on attachment.)	(2) SHARE	(If more than 1 (3) SOCI (4) SIGN, (If more than 1	AL SECURITY NUMBER	ille on attachment.)	APR 05 WAIM-DD-YYYY) 2010
(1).PARTICPANTS NAME AND N/A (more than three individuals are signing, contin	ue on attachment.)	(2) SHARE	(If more than 1 (3) SOCI (4) SIGN, (If more than 1	AL SECURITY NUMBER ATURE hree individuals are signing, contin	ille on attachment.) R: (N We on attachment.) R	APR 05 MM-DD-YYYY) EIV APR 05 MMM-DD-YYYY) 201 MMM-DD-YYYY) 201 MMM-DD-YYYY) 201
<ul> <li>S(1).PARTICPANTS NAME AND N/A</li> <li>I more than three individuals are signing, continuation of the signing of the signification of the sign</li></ul>	ue on attachment.) ccording to the shares are approved	(2) SHARE % A. SIGNATU A. SIGNATU (Act of 1974 (5 U) t of 1985, (Pub. L. 410 and the Intern tion Reserve Prog voluntary. Failure ttered by USDA ag and in response	(II more than I (3) SOCI, (4) SIGN, (II more than I RE OF CC SC 552a) at 99-198), as nal Revenue gram contra- to furnish th gency. This to a court m	AL SECURITY NUMBER ATURE hree individuals are signing, contin C REPRESENTATIVE UNDERSENTATIVE UNDERSENTATIVE C REPRESENTATIVE C REPRESENTATIVE	R: (N Ne on ettachment.) P P P P P P P P P P P P P	imended. The authority westment Act of 2002 sted is necessary for termine the correct nation of ineligibility for s, IRS, Department of sions of criminal and
<ul> <li>(1).PARTICPANTS NAME AND N/A</li> <li>I more than three individuals are signing, continued to the signing of the signing of the signing of the signing of the signification of the si</li></ul>	the on attachment.) coording to the shares are approved de in accordance with the Privacy ormation is the Food Security Act ons promulgated at 7 CFR Part 1 the offer to enter into a Conserva ing the requested information is s ther financial assistance adminis deral Law Enforcement agencies, 8 USC 286, 287, 371, 641, 651, 1 bits discrimination in all its programs and a s apply to all programs). Persons with disa	(2) SHARE % A. SYGNATU A. SYGNATU	(II more than I (3) SOCI, (4) SIGN, (II more than I RE OF CC SC 552a) at 99-198), as nal Revenue gram contra- to furnish th gency. This to a court m m; and 31 L	AL SECURITY NUMBER ATURE hree individuals are signing, contin C REPRESENTATIVE UNDERSENTATIVE (1) CREPRESENTATIVE (1) CREPRESENTATIVE (1) CREPRESENTATIVE (1) CREPRESENTATIVE (1) CREPRESENTATIVE (1) CREPRESENTATIVE (2) CREPRESE	R: We on ettachment.) Part of 1995, as a curity and Rural in information reque eligibility and to de Il result in determine d to other agencie tribunal. The provisi- le to the information disability, political bene- mation (Braille, large p	imended. The authority westment Act of 2002 sted is necessary for termine the correct nation of ineligibility for s, IRS, Department of sions of criminal and on provided.
<ul> <li>S(1).PARTICPANTS NAME AND N/A</li> <li>Improve than three individuals are signing, continued on the signing of the signing of the signing of the signification o</li></ul>	ue on attachment.) coording to the shares are approved de in accordance with the Privacy ormation is the Food Security Act ons promulgated at 7 CFR Part 1 the offer to enter into a Conserva ing the requested information is y other financial assistance adminis deral Law Enforcement agencies, 3 USC 286, 287, 371, 641, 651, 1 bits discrimination in all its programs and a s apply to all programs). Persons with disa D0 (voice and TDD). To file a complaint of 64 (voice or TDD). USDA is an equal oppo	(2) SHARE % A. SIGNATU A. SIGNATU (2) SHARE % A. SIGNATU (2) SHARE % (2) SHARE	(II more than I (3) SOCI, (4) SIGN, (II more than I RE OF CC SC 552a) at 99-198), as nal Revenue gram contra- to furnish th gency. This to a court m m; and 31 L frace, color, ne emative means SDA, Director, ( mployer.	AL SECURITY NUMBER ATURE hree individuals are signing, contin C REPRESENTATIVE C REPRESENTATIVE d the Paperwork Reductio amended and the Farm Se code (26 USC 6109). The ct, to assist in determining of e requested information will information may be provide agistrate or administrative f SC 3729, may be applicab	R: We on ettachment.) Part of 1995, as a curity and Rural in information reque eligibility and to de Il result in determine d to other agencie tribunal. The provisi- le to the information disability, political bene- mation (Braille, large p	imended. The authority westment Act of 2002 sted is necessary for termine the correct nation of ineligibility for s, IRS, Department of sions of criminal and on provided.

#### **Tract 1 Abbreviated 156 Records**

#### Walsh County, ND

Tract Number	:	32392
Description	:	pt S2SE-22-158-56
FSA Physical Location	:	NORTH DAKOTA/WALSH
<b>ANSI Physical Location</b>	:	NORTH DAKOTA/WALSH
BIA Unit Range Number	:	
HEL Status	:	HEL determinations not completed for all fields on the tract
Wetland Status	:	Tract contains a wetland or farmed wetland
WL Violations	:	None
Owners	:	STANLEY AND NANCY JOHNSON REVOCABLE FAMILY TRUST
Other Producers	:	None
Recon ID	:	None

	Tract Land Data												
Farm Land	Cropland	DCP Cropland	WBP	WRP	CRP	GRP	Sugarcane						
87.69	62.55	62.55	0.00	0.00	0.00	0.00	0.00						
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	MPL	EWP	DCP Ag. Rel Activity	Broken From Native Sod						
0.00	0.00	62.55	0.00	0.00	0.00	0.00	0.00						

	DCP Crop Da	ta	
Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield
Wheat	22.50	0.00	53

Tract Number	:	32393
Description	:	pt N2SE-(S of RR)-22-158-56
FSA Physical Location	:	NORTH DAKOTA/WALSH
ANSI Physical Location	:	NORTH DAKOTA/WALSH
BIA Unit Range Number	:	
HEL Status	:	NHEL: No agricultural commodity planted on undetermined fields
Wetland Status	:	Tract contains a wetland or farmed wetland
WL Violations	:	None
Owners	:	STANLEY AND NANCY JOHNSON REVOCABLE FAMILY TRUST
Other Producers	:	None
Recon ID	:	None
		Tract Land Data

Tract Land Data										
Farm Land	Cropland	DCP Cropland	WBP	WRP	CRP	GRP	Sugarcane			
35.18	35.18	35.18	0.00	0.00	0.00	0.00	0.00			

NORTH DAKOTA

Form: FSA-156EZ

WALSH



USDA United States Department of Agriculture Farm Service Agency

FARM: 11137 Prepared: 12/8/20 11:05 AM Crop Year: 2021

Abbreviated 156 Farm Record

Tract 32393 Continued										
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	MPL	EWP	DCP Ag. Rel Activity	Broken From Native Sod			
0.00	0.00	35.18	0.00	0.00	0.00	0.00	0.00			

DCP Crop Data								
Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield					
Wheat	12.70	0.00	34					
TOTAL	12.70	0.00	1.5.5.5.2.9.					

#### NOTES

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, familybarental status, income adrived from a public assistence program, policial beliefs, or reprisal or retailation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027. found online at <a href="http://www.ascr.usda.gov/complaint\_filing\_cust.html">http://www.ascr.usda.gov/complaint\_filing\_cust.html</a> and any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) e-mail: program.intak@usda.gov. USDA is an equal opportunity provider, employer, and lender.

### Tract 2 & 3 Abbreviated 156 Records

### Walsh County, ND

#### NORTH DAKOTA

-WALSEH

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Form: FSA-156EZ



United States Department of Agriculture Farm Service Agency

#### Abbreviated 156 Farm Record

# FARM : 9508 Prepared : 12/8/20 11:04 AM Crop Year : 2021

_	Tract 31446 Continued		
	WL Vi clations	:	None
	Owners .	:	STANLEY AND NANCY JOHNSON REVOCABLE FAMILY TRUST
	Other Producers	:	None
	Recorn ID	:	None

	Tract Land Data										
Fairm Land	Cropland	DCP Cropland	WBP	WRP	CRP	GRP	Sugarcane				
248.74	225.48	225.48	0.00	0.00	0.00	0.00	0.00				
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	MPL	EWP	DCP Ag. Rel Activity	Broken From Native Sod				
0.00	0.00	225.48	0.00	0.00	0.00	0.00	0.00				

DCP Crop Data							
Base Acres	CCC-505 CRP Reduction Acres	PLC Yield					
172.38	0.00	52					
7.30	0.00	53					
179.68	0.00						
	Base Acres           172.38           7.30	Base Acres         CCC-505 CRP Reduction Acres           172.38         0.00           7.30         0.00					

### Tract 4 Abbreviated 156 Records

Tract Number	:	29919
Description	:	69/SWSE-29-158-56
FSA Physical Location	:	NORTH DAKOTA/WALSH
<b>ANSI Physical Location</b>	:	NORTH DAKOTA/WALSH
BIA Unit Range Number	:	
HEL Status	:	NHEL: No agricultural commodity planted on undetermined fields
Wetiand Status	:	Wetland determinations not complete
WL Violations	:	None
Owners	:	STANLEY AND NANCY JOHNSON REVOCABLE FAMILY TRUST
Other Producers	:	None
Recon ID	:	None

Tract Land Data							
Farm Land	Cropland	DCP Cropland	WBP	WRP	CRP	GRP	Sugarcane
39.45	38.10	38.10	0.00	0.00	38.10	0.00	0.00
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	MPL	EWP	DCP Ag. Rel Activity	Broken From Native Sod
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

NORTH DAKOTA WALSH



United States Department of Agriculture Farm Service Agency FARM: 9508 Prepared: 12/8/20 11:04 AM ' Crop Year: 2021

....

Form: FSA-156EZ

Abbreviated 156 Farm Record

Tract 29919 Continued			
Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield
Wheat	17.40	0.00	34
Corn	0.10	0.00	47
Barley	6.60	0.00	53
TOTAL	24.10	0.00	
		NOTES	

### Tract 5 & 6 Abbreviated 156 Records

NORTH DAKOTA WALSH Form: FSA-156EZ		USDA	United States De Farm Service Ag reviated 156 Fa		ture		FARM : 1 Prepared : 1 Crop Year : 2	2/8/20 11:05 A
Tract 29918 Conti	nued							
TOTAL			27.30	0.00				
			NOT	ES				
Tract Number	: 31103							
Description	: 69/W2N	IE,NWSE-32-158-56						
FSA Physical Locat	ion : NORTH	DAKOTA/WALSH						
ANSI Physical Loca	tion : NORTH	DAKOTA/WALSH						
BIA Unit Range Nun	nber :							
HEL Status		No agricultural commodi		ermined fields				
Wetland Status		es not contain a wetlan	d					
WL Violations	: None							
Owners		EY AND NANCY JOHNS	SON REVOCABLE	FAMILY TRUST				
Other Producers	: None							
Recon ID	: None							
			Tract Lan	d Data				
Farm Land	Cropland	DCP Cropland	WBP	WRP	C	RP	GRP	Sugarcane
168.10	91.29	91.29	0.00	0.00	7	5.10	0.00	0.00
State Conservation	Other Conservation	Effective DCP Crople	and Double Crop	ped MPL	E	WP	DCP Ag. Rel Activity	Broken From Native Sod
0.00	0.00	16.19	0.00	0.00	0	.00	0.00	0.00
		D	CP Crop Data					
Crop Name		Bas	e Acres	CCC-505 CRP Reduc	ction	PLC Yield		
Wheat			16.10	0.00		34		
TOTAL			16.10	0.00				
Tract Number	: 29918							
Description FSA Physical Locati ANSI Physical Locati BIA Unit Range Num HEL Status Wetland Status WL Violations Owners Other Producers Recon ID	on : NORTH ion : NORTH iber : : NHEL:N : Tract door : None	E(LESS 2.3A),S2SE-32- DAKOTA/WALSH DAKOTA/WALSH lo agricultural commodit es not contain a wetlanc Y AND NANCY JOHNS	y planted on undet I ON REVOCABLE	FAMILY TRUST				
			Tract Lan	the second second second	ASIL			
Farm Land	Cropland	DCP Cropland	WBP	WRP		RP	GRP	Sugarcane
115.86 State Conservation	44.72 Other Conservation	44.72 Effective DCP Cropla	0.00	0.00 Ded MPL		.40 WP	0.00 DCP Ag. Rei Activity	0.00 Broken From Native Sod
0.00	0.00	27.32	0.00	0.00	0	.00	0.00	0.00
		1	CP Crop Data				1	L
							and the second	
	Charge International			CCC-505 CRP Reduc	ction			
Crop Name			and the second statement	CCC-505 CRP Reduc Acres	ction	PL	.C Yield	

### Earnest Money Receipt & Purchase Agreement

Walsh County, ND



### SteffesGroup.com

		Date:	
Received of			
Whose address is			
		in the form of	as earnest money
and in part payment of the purchase of real estate sold by Auction and	described as follows:		
This property the undersigned has this day sold to the BUYER for the s	<b>f</b>		•
Earnest money hereinafter receipted for			
Balance to be paid as follows			
-			
1. Said deposit to be placed in the Steffes Group, Inc. Trust Account un BUYER acknowledges purchase of the real estate subject to Terms and agrees to close as provided herein and therein. BUYER acknowledges approximating SELLER'S damages upon BUYERS breach; that SELLER to close as provided in the above referenced documents will result in for SELLER'S other remedies.	d Conditions of this contra and agrees that the amou R'S actual damages upon	ict, subject to the Terms and Conditions of the Buy nt of deposit is reasonable; that the parties have e BUYER'S breach may be difficult or impossible to	ver's Prospectus, and ndeavored to fix a deposit ascertain; that failure
2. Prior to closing, SELLER at SELLER'S expense and election shall fur commitment for an owner's policy of title insurance in the amount of th restrictions and reservations in federal patents and state deeds, existing	ne purchase price. Seller s	shall provide good and marketable title. Zoning or	linances, building and use
3. If the SELLER'S title is not insurable or free of defects and cannot be SELLER, then said earnest money shall be refunded and all rights of th sale is approved by the SELLER and the SELLER'S title is marketable a promptly as above set forth, then the SELLER shall be paid the earnest Payment shall not constitute an election of remedies or prejudice SELL performance. Time is of the essence for all covenants and conditions in	e made so within sixty (60) ne BUYER terminated, exc and the buyer for any reas t money so held in escrow LER'S rights to pursue any	days after notice containing a written statement of ept that BUYER may waive defects and elect to pu on fails, neglects, or refuses to complete purchase as liquidated damages for such failure to consum	of defects is delivered to rchase. However, if said e, and to make payment imate the purchase.
4. Neither the SELLER nor SELLER'S AGENT make any representation shall be assessed against the property subsequent to the date of purch		oncerning the amount of real estate taxes or speci	al assessments, which
5. Minnesota Taxes: SELLER agrees to pay of t BUYER agrees to pay of the real state taxes an taxes for are Homestead,	d installments and specia	I assessments due and payable in	
6. North Dakota Taxes:			
7. South Dakota Taxes:			
8. The property is to be conveyed by deed, free reservations and restrictions of record.	e and clear of all encumbra	ances except special assessments, existing tenand	cies, easements,
9. Closing of the sale is to be on or before		Po	ssession will be at closing
10. This property is sold AS IS, WHERE IS, WITH ALL FAULTS. BUYER limited to water quality, seepage, septic and sewer operation and conditions that may affect the usability or value of the property.			
11. The contract, together with the Terms and Conditions of the Buyer's representations, agreements, or understanding not set forth herein, wh conflict with or are inconsistent with the Buyer's Prospectus or any an	nether made by agent or p	arty hereto. This contract shall control with respec	
12. Other conditions: Subject to easements, reservations and restrictio agent DO NOT MAKE ANY REPRESENTATIONS OR ANY WARRANTIES			
13: Any other conditions:			
14. Steffes Group, Inc. stipulates they represent the SELLER in this trans	nsaction.		
Buyer:	_	Seller:	
Steffes Group, Inc.	-	Seller's Printed Name & Address:	
MN, ND, SD Rev0418	- 27		







### Opens Feb. 4

Closes Tuesday, February 9, 12PM Walsh County, ND



#### SteffesGroup.com

2000 Main Avenue East West Fargo, ND 58078 701.237.9173 P 701.237.0976 F

**Grand Forks, ND** 58201 701.203.8400 P

Watford City, ND 58854 701.580.2426 P

24400 MN Hwy 22 South Litchfield, MN 55355 320.693.9371 P 320.693.9373 F

1688 Hwy 9 Larchwood, IA 51241 712.477.2577 F 712.477.2144 P

Lexington, NE 68850 308.217.4508

2245 East Bluegrass Road **Mt. Pleasant, IA** 52641 319.385.2000 P 319.385.4709 F

Mason City, IA 50401 641.423.1947

**Ames, IA** 50010 515.432.6000 P